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## CATALOGUE

OF

## ORIENTAL COINS

IN THE

BRITISH MUSEUM.

VOL. VII.



FORNI EDITORE
BOLOGNA 1967



## COINAGE OF BUKHÁRÁ

(TRANSOXIANA)

IN THE

## BRITISH MUSEUM

FROM THE TIME OF TIMUR TO THE

PRESENT DAY.

67050

CLASSES XXII, XXIII.



ВΥ

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737.47395

LONDON.

PRINTED BY ORDER OF THE TRUSTEES.

1882.

670511 27.3.81 737.47099/Lan/Poo

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## EDITOR'S PREFACE.

THE Seventh Volume of the Catalogue of Oriental Coins in the British Museum comprises the coinage of Bukhárá and the surrounding provinces from the time of Timur to the present day. Fraehn's Classes XXII and XXIII correspond to part of the contents of this volume.

The metal of each specimen is stated, and its size in inches and tenths of inches, in the same manner as in the preceding volumes. The weight of typical examples in gold and silver is stated in English grains. Tables for converting grains into grammes, and inches into millimètres as well as into the measures of Mionnet's scale, are given at the end of the volume.

Typical specimens are figured in the five plates, which are executed by the autotype mechanical process from casts in plaster.

The work has been written by Mr. Stanley Lane-Poole; and I have carefully revised it, comparing every coin with the corresponding description.

REGINALD STUART POOLE.

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## INTRODUCTION.

### I. HISTORICAL OUTLINE.

THE Sixth Volume of this catalogue was of a genealogical character: it described the coinage of the various branches of the family of Jingis Khan. The present volume is rather geographical: it is concerned with the issues of the mints of Transoxiana, and especially Bukhárá, from the time of Timur to the present day.

It is important for the no nismatist, as much as for the historian, to ascertain accurately the boundaries and divisions of a coin-striking province, and especially to discover as far as possible the alterations which these boundaries have undergone in the course of their history. case of Transoxiana the subject is one of peculiar difficulty, owing to the scantiness of accurate and detailed records and the migratory character of many of the races that have inhabited it. Fortunately two specially qualified scholars have recently gone over the ground, and made the way less difficult for those who follow them. Mr. Howorth's notices. however, are not yet complete, and his volume on the Jagatai branch and the house of Timur will be awaited with the greater impatience on account of the chapter on the topography of Bukhárá which he promises to include in it. Prof. Vámbéry's interesting account will serve most purposes in the interval before the more exhaustive treatise appears. There are undoubtedly a good many inaccuracies in this brilliant monograph; but they do not greatly detract from its usefulness. At present it is our best European authority for the obscure and complicated questions connected with the history of Bukhárá.

The name Ma-wara-n-nahr, or 'Beyond-the-River,' which is generally latinised as Transoxiana, indicates but roughly the position and extent of the province illustrated by the coins described in this volume. The country is certainly for the most part situated beyond the Oxus, but this circumstance alone furnishes a very limited idea of its extent. It is, however, perhaps as well that the name is indefinite, for it represents a very indefinite territory. Transoxiana, properly speaking, is undoubtedly the country lying between the Oxus and Iaxartes (or Jeyhun and Sihun), bounded west and east by the sea of Aral and the Thienshan range. But the rulers of Transoxiana did not often accept this limitation of their sway. Whenever their empire extended over a larger area southwards, as in the case of the Seljooks, they could afford to maintain the proper boundary and confine the province of Transoxiana strictly to the parts beyond the Oxus. But when they were simply kings of Transoxiana, they always endeavoured to push their boundaries southwards. So in the coinage which has before been described in this Catalogue (vol. ii.) we see the Táhirees holding Khorásán and Transoxiana together, with no question of boundary; the Sámánces beginning with the strict boundary of the Oxus, and presently adding Khorásán and Balkh to their dominions; and the Seljooks (vol. iii.), holding a wide empire with a capital further south, and consequently reducing their province of Transoxiana to its due limits, since by so doing they deducted nothing from their territory, but merely sub-divided it more precisely.

So far none of these, except the Sámánees at the beginning of their rule, were purely Transoxine dynasties with their capital north of the river. The short-lived empire of the Khuwárezm Sháhs in like manner treated Ma-warannahr merely as one province out of many. After the Mongol conquest and the subdivision of the vast empire of Jingis Khán, Transoxiana becomes a separate khánate, the

appanage of the house of Jagatai, and with this the modern history of the province 'beyond the river,' as a distinct kingdom, may be said to begin. The Jagatai Kháns, like their predecessors and successors, were never satisfied with the Oxus as a boundary, and we find them constantly at feud with the Ilkhans of Persia upon the ownership of Khorásán. It is impossible to decide where the actual boundary was set in those days: but it is probable that while the Jagatai Kháns occasionally obtained the ascendency over the eastern part of Khorásán and over Balkh, the western portion always remained in the bands of the When Timur led his victorious hordes over the Ilkháns. whole of Mohammadan Asia, Transoxiana acquired an importance it had never before attained. Samarkand became the capital of an empire which nominally stretched from Delhi to Damascus, and from the Sea of Aral to the Persian Gulf; and though much of Timur's conquest was more in the nature of a raid than of a permanent annexation, vet for a considerable period afterwards the capital of Transoxiana was also the capital of an empire which included the greater part of Persia and Afghanistán as well as the provinces beyond the Oxus. From the break-up of this empire into separate fragments to the time of Subhankuli, Transoxiana possessed a wider signification than it ever had in the pre-Mongolian time. It included Ferghanah, the modern Khokand, and now and then Tashkend was snatched from the Kazaks to be incorporated for a brief interval in the Transoxine Khanate. It also included a strip of territory on the left bank of the Oxus, from Badakhshán to Amul (the modern Chiharjui), and occasionally incursions were made further into Khorásán, but seldom with any permanent effect. At no time is it possible to insist on a definite boundary, but under the dynasties of Sheyban and Astrakhán, the Khánate of Bukhárá. as Transoxiana then came to be called, corresponded very nearly to this outline; until towards the middle of the Astrakhán dynasty Khokand broke away from the rule of the

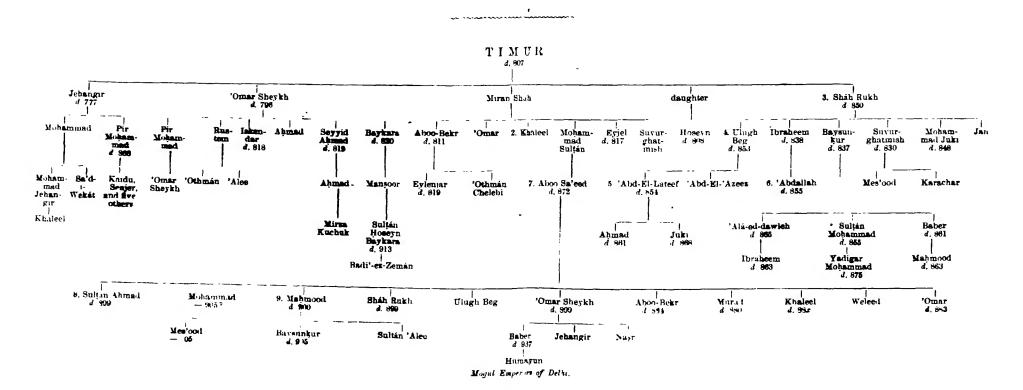
Bukháriots, whilst the Afgháns began to encroach on the south-east.

The history of the Transoxine kingdom is peculiarly complicated even among oriental histories. The difficulty begins with the unwieldy character of Timur's empire. It was easy for him to sweep over Persia, seize Khorásán from the Kerts and Serbedarians, Kermán and Fars and Isfahán from the Mudhaffarees, Baghdád and 'Irák from the Jelairs, and Divár-bekr and Kurdistán from the Turkumans of the Black Sheep. But when all these petty dynasties had been swept away, and all the land from the Mediterranean to the Hindu Koosh trembled before one man, it was not so easy to restore order and government, and establish, not a reign of terror, but a settled empire. In this Timur failed, at least so far as his western dominions were concerned. No sooner was he dead than Sultan Ahmad the Jelair and Kará Yoosuf the Turkuman came back from their Egyptian refuge and recovered their old possessions. All the western part of Timur's conquests was thus lost at once. His descendants indeed kept a hold on central and southern Persia-Isfahán, Sheeráz, etc.-for half a century, and Khorásán remained under the rule of the family of Timur for fifty years longer; but the growing Sefevi power carried all before it, and when in the tenth century the line of Sheyban succeeded to the empire of Tamerlane, that empire had shrunk to the limits which the Khánate of Bukhárá has since preserved with little change down to the eighteenth century.

One great cause of the collapse of the Timurian empire was the number and rivalry of the Timurian family. Timur left thirty-six sons, grandsons, and great-grandsons, to perpetuate his race, as the following genealogical table may explain: it is carried down to the end of the dynasty.

No sooner was Timur dead than the struggle for supremacy began among this too abundant progeny. Pir Moḥammad had been named successor, but he was away

## THE HOUSE OF TIMUR.



at his government of Balkh and Kábul, and meanwhile Khaleel had himself proclaimed at Samarkand, in conjunction with Mohammad Jehángir, whilst another son of Mirán Snáh contemplated sovereignty in the west. Happily there was one wise man among Timur's descendants, and Sháh Rukh was able to put an end to the rivalry of his kinsmen and to hold the empire unimpaired, except at its western side, for nearly half a century. After his death, in 850, the rivalries so long suppressed broke out in fresh vigour, and the whole of the empire was split up into separate independent principalities. Thus whilst Ulugh Beg was proclaimed chief Khán at Samarkand, Baber was practically independent at Herát, and Sultán Mohammad ruled undisturbed at Sheeráz. Each succeeding Khán found his Khánate diminished; and it was as much as Sultán Ahmad could do to retain possession of the region between the rivers, whilst Sultán Hoseyn held Khorásán; and 'Omar Sheykh, Ferghánah; Aboo-Bekr, Badakhshán; Mes'ood, Hissár; and so forth. The history becomes worse confounded towards the end of the dynasty of Timur, and the delimitation of provinces, in the face of constant inroads and encroachments on all sides, is impossible. All that can be done is to tabulate geographically, as far as we know them, the various rulers of the family of Timur whose names occur in the histories of the time. These rulers began at the death of Timur, but during Shah Rukh's reign they were held in subjection: after his death, however, they became independent, and conduced more than anything else to the destruction of their House.

## DISTRIBUTION OF THE HOUSE OF TIMUR. OF THE TABLE

'IRÁĶ.		FÁRS.	кнокавай	TRANSOXIANA.	BALKH.	KÁBUL.	FERGHÁNAH.	FERGHÁNAH. BADAKHSHAN.
(Barbdad) Miran-Shah Ryan (Bay) (Bamadhan) Ryan Byan Byan Byan Ryan Ryan Ryan Ryan Ryan Ryan Ryan R	igfahán) usbem 807-10 bmsr Sheykh 810 11stem again) 117-849 P	Pir Mohammad Br7-813 Iskendar 812-7 Ibrábeern 818-	86AH RUKH 907-850	Khaleel 407-812 Ülügh Beg 812-863	Pir Mc Kaidu 808-812 Ibraheem 812	Pir Mohammad 1917-1918 1-812 Kaidu 1912-1931 1-812 Buyurghatmish 1-830	emish Cmish	Suyurghatmish 816-
		Abdallah 838					rsa-nea poo sadr	2
Bulján Mohammad 846	mad 846 866							
<u>/</u>	<b>4</b>	Babor (1) 855- 861 (Gijintár) Kbalcel	'Ali cd-lawleh 851 Balor (1) 851-861 Mahmood (1) 601 Ibraheen >01 Aff sed-fawfeh (sgan) 962	ULUUH BRG RKI-883 'AHD-KI-LATEEF 863-864 'ABDALLAH 864-866 ABOC-BA'EED 886-873				
TURKUKANB		\$\$. \$\$.	ABOO.8A.FED Bultan Hosesta 872. Oil	A HMAD 472-889	Ul Mor'ood 672 3 Kbuern Ehálu 873	Uluph Ber (2) 870-016	'Omnr Blioykh 870-880	h Aboo-Bekr 870-841
I A E & B &	внунв 1			MAHMOOD (2) 666-670 Bayanayan 900-693 Bulkan 'Alee } 903-6	-	Baber (2) 011	d. 917 Baber (2) 819	Mahmord (2) են4-689

<sup>• •</sup> The Kháns (or Khakaans as they were styled) of Transcxians are printed in capitals. The same prince sometimes is found in more than one place on the table: e.g. Kaldu, the table; and two Khakaans, Ulugh Beg and Mahmood, appear both as governors and supreme Khans. When more than one prince of the same name occurs in the table; the distinction is marked by numbers.

Whilst the sons of Mahmood, Baysunkur, Sultán 'Alee, and Mes'ood, were fighting over the ruins of the empire, a new power was approaching, which made an end of all the princes of Transoxiana, and re-established a strong government in the place of division and impotence. This was the Uzbeg horde led by Mohammad Sheybani, the last of the great warriors of the lineage of Jingis. In Volume VI. the early history of the line of Sheyban has been briefly told (VI., xxxvi.-xxxviii.). We have nothing here to do with the home-line of Sheyban, who remained in their old Siberian camping-grounds and were known as Czars of Tiumen; nor with those members of the family who supplied Kháns to their kinsfolk of Kipchak. It is when a large portion of the tribe migrated to Transoxiana, and the sons of Pulad founded the dynasties of Bukhárá and Khiva, that the House of Sheyban comes into our present field. How Sheybani led the Usbegs into Transoxiana and made it an Usbeg kingdom for more than three centuries and a half may be read in Mr. Howorth's exhaustive Second Volume (2nd Division), or in Prof. Vámbéry's clever sketch. The chief thing to be noticed here is the dual character of Sheybani's dynasty, which is likely to prove a source of confusion to the numismatist. Samarkand was the capital of this line; but there was generally a powerful and sometimes an independent government at Bukbárá More than once the governor of Bukhárá was virtually the ruler of Transoxiana, and Bukhárá became almost as much the Dauphiné of Samarkand under the rule of the House of Sheyban as Balkh was under the succeeding dynasty of Astrakhán.

TABLE OF THE DUAL GOVERNMENT.

SAMARKAND.			Bukhárá.				
906	Mohammad Sheybani .						
918	Köchkünji		918	' <i>0</i> 6	eydall	ah	
937	Aboo-Sa'eed				,,		
940	'Obeydallah				,,		
946	'Abdallah t						
947	'Abd-El-Lațeef		947	Aha	l-El-'.	Azeez	
			951	Yúr	Moh	ammad	
959	Nawruz (at Tashkend		961	Bur	hán S	ul tán	
	at first)					•	
963	Pir Mohammad 1.				,,		
			964	'Aba	lullah		
968	Khusru-Sultán		968	Iske	ndar		
975	Sultán-Sa'eed			,	,		
980	Juranmerd'Alce			,	,		
986	'Abdallah			,	,		
991	'Abdallah II						
1006	'Abd-El-Mu-min .						
1007	Pir Moḥammad 11.						

From this table it appears that 'Obeydallah ruled Bukhárá (and indeed the whole of Transoxiana) during two reigns before he was proclaimed Khakaan himself in 940. In the same manner 'Abdallah II., after putting an end to the sub-dynasty of Bukhárá in 964, and there proclaiming his father Iskendar "Khakáan of the world" in 968, similarly, in 986, abolished the sub-dynasty of Samarkand, which had sprung up during Iskendar's reign at Bukhárá; and after appearing twice in the table (in italics) as a governor, at length arrives at the Khánship on his father's death in 991.

"In imitation of Sheïbani and Obeïdullah, who, although practically sovereigns of the country, had left the actual seat of the Khanate to others, the more freely to pursue their military career, Abdullah placed his father Iskendar on the throne . . . . and put himself at the head of his army to reconquer the original frontiers of Sheïbani's empire. The greater part of his life was spent in this enterprise, but he was more fortunate in his conquests than any of his predecessors, and also contributed more to the

restoration of prosperity to the countries of the Oxus and Yaxartes . . . . Under him the frontiers of the Khanate of Bokhara were pushed forward in the north far beyond the inhabited parts of the province of Turkistan . . . . In the East, not only all Fergana, but also Kashgar and Khoten were subdued by the Sheïbanides; in the South an aggressive policy had been pursued on the one hand by the family of Baber and on the other by the Sefides, who both coveted the possession of Belkh; but the power of the Ozbegs was even greater than in the time of the first Sheï-Belkh was fortified, Tokharistan and Bedak'hshan were incorporated with Transoxiana, and once more the bright green waters of the Murghab became the frontier of Turania. In the West, the arms of Abdullah were again victorious, in spite of the united opposition of the Iranians and Kahrezmians. Astrabad was surprised and taken; the prince of Ghilan, an ally of the Sultan Murad III., had to take refuge at Constantinople, and the frontiers of the empire of the Sheïbanides were extended in this direction further than they had ever been before . . . . For the moment, Abdullah . . . . got possession of a great part of Khorasan, including the towns of Herat, Meshed, Sarakhs, Merv, Khaf, Djam, Fusheng, and Ghurian, all which he retained very nearly till his death."\*

Soon after 'Abdallah's death, anarchy broke out in Transoxiana, and the way was prepared for a change of dynasty. The Line of Sheyban, after holding the government for exactly a century, gave place to the dynasty of Astrakhán, so called because since the days of their ancestor Kuchuk Moḥammad of the Golden Horde, they had lived in comparative obscurity at the mouth of the Volga at Hájji Tarkhán, or, as it is now called, Astrakhán. (See Vol. VI., xxxiv.).

When the Russians absorbed the Khánate of Astrakhán,

<sup>·</sup> VAMBERY, History of Bolkara, pp. 284 ff., 2nd. Eng. ed.

in the middle of the 16th century, Mohammad Yar and his son Jan took refuge with Iskendar of Bukhárá, who married Jan to his own daughter: thus Báki Mohammad, the issue of this marriage, was nephew to the famous conqueror 'Abdallah II.; a circumstance which doubtless smoothed his path to the throne. Báki Mohammad succeeded to the whole of the territory which had usually owned the rule of the house of Sheyban, which was not, however, all that Sheybani and 'Abdallah had conquered; for Khorásán again belonged to Persia, and another Usbeg dynasty, also of the kindred of Sheyban, had made itself independent at Khiva. Still the Astrakhán sovereigns, who united the blood of Sheyban with that of Orda, found themselves possessed of the greater part of the Transoxine province, and not only Bukhárá and Samarkand and Ferghánah, but Badakhshán and Tokháristán (Balkh) on the left bank of the Oxus. The left-bank provinces, indeed, became troublesome possessions to the later Astrakhán rulers; and it is not seldom that we find the government of Balkh in revolt from the authority of Bukhárá. Balkh appears to have been the Dauphiné of the chief Khánate of Bukhárá under this dynasty. Thus the second Astrakhán sovereign, Vali Mohammad, was prince of Balkh for seven years before he became Khakaan. So, too, Subhankuli ruled Balkh for thirty-three years previously to his accession to the supreme throne; and the power of his successor 'Obeydallah was sensibly impaired by the independence of Mekim Khán, who upheld the standard of revolt at Balkh from 1114-1119. The rule of the Astrakhán princes was a period of gradual decay. To say nothing of a temporary submission of the Khan himself to Nadir Shah, pieces were continually being cut off the Transoxine kingdom. In 1752 (1166) Ahmad Sháh Duráni made himself master of a considerable part of the Cisoxine territory of Bukhárá, and his successor Timur Sháh restricted the authority of the Khán wholly to the

right bank of the Oxus; and thenceforward Balkh and the country round about were lost to the Bukhariotes. Before the Afghans had thus encroached on the south-east, a new Khauate had sprung up (circ. 1112) at Khokand, or Ferghánah as it was then called, which gradually increased in power and even annexed Tashkend in 1220. rezm or Khiva had long been lost: in fact, except during occasional raids carried on by the Kháns of Bukhárá of the lines both of Sheyban and Astrakhán, Khuwárezm had never belonged to Transoxiana since the death of Mohammad Sheybani. Thus the dimensions of the Khanate of Bukhárá were considerably shrunk during the rule of the Astrakhán dynasty. Their rule, moreover, was merely nominal after the first hundred years, and the last four princes of this house were under the control of their chief ministers, the heads of the family of Mangits, or "Flatnoses;" a tribe akin to the Nogais or Pechenegs, but which had left its Kipchak camping-grounds to follow the fortunes of Mohammad Sheybani. Under the Astrakhán dynasty it grew into greater influence, and the Bey or Bi of the Mangits became an important officer of the Khán: so important indeed, that he finally ousted his master from his throne. For a long time before the actual dethronement of Abul-ghazi, the last Khán of the house of Astrakhán, the Mangit Daniál Bi (who was connected by marriage with the nominally reigning house) and his son Mir Maasoom Shah Murád, had really governed Bukhárá, and it becomes diffi cult to define the boundary between the two dynasties. all the more as the evidence of the coins is somewhat perplexing. About the end of the 12th century of the Flight (Vámbéry says 1199 = 1784) Mir Maasoom seems to have mounted the throne; but Abulgházi's name appears on the coinage for another twenty years. explanation that commends itself is that Abulgházi is also a patronymic (or rather hydonymic) of Haidar, on whose coins it appears up to 1220. Mir Maasoom carried raids into the Durani country and recaptured part of the Cisoxine territory which Ahmad Shah had annexed; but without permanent success. He died in 1217 (1802), and his son Haidar Tore succeeded him in 1218; on his death in 1240, after murdering his brothers and all claimants to the throne, Nasr-Allah, notorious in England for his barbarous murder of Colonel Stoddart and Captain Conolly, began his long and disgraceful reign. The present Khan, Muzaffar-ed-deen, who succeeded his father in 1860, has been a tributary of Russia since 1868.

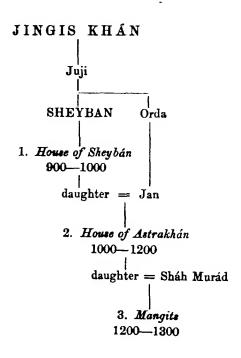
Thus the last stage of the history of Transoxiana is reached. The first is the Timurian empire (c. 780-900), lasting some seventy years in comparative integrity under Timur and Sháh Rukh, and fifty years longer in division and diminution. The whole of the tenth century of the Hijrah forms the second stage, when the house of Sheyban governed the kingdom of Transoxiana and little more, and when Khuwárezm had its own Khán, and Khorásán belonged to the new Persian dynasty of the Sefevis. The House of Astrakhán makes the third stage, holding an everdiminishing territory for two centuries; and the fourth is the usurpation in name by the Mangit chiefs of the sovereignty they had long held in reality. These stages will be more clearly understood after a reference to the following table.

( z1z )

## THE DYNASTIES OF TRANSOXIANA.

KHORÁSÁN	KHUWÁREZM	TRANSOXIANA	FERGHÁNAH	TORHÁRISTÁN
	793	780		
A.H 800				4 <b>Н</b> Уу)Н 1
	нос	JSE OF TIMU	) K	
				yon
900	908	9. 9	912	
SEFEVI	KHÁNS	HOUSE O	FSHEYE	BAN
SHÁHS 1000 OF	KHIVA ,			1000
PERSIA	<u> </u>	(10)7		
	1	HOUSE OF	ASTRAK	CHÁN
1100		•		1100
	1	1112	KHANS	1165
			OF	1165
		Uradippa Tashkend	KHOKAND	DURANI
1200	1200	Ta		1200
		IANGITS	•	KHULM
	1251	ANGITS   Signature   Signature	-	KUNDU7
1280	RUSS	IA 1293		AFGHÁNS

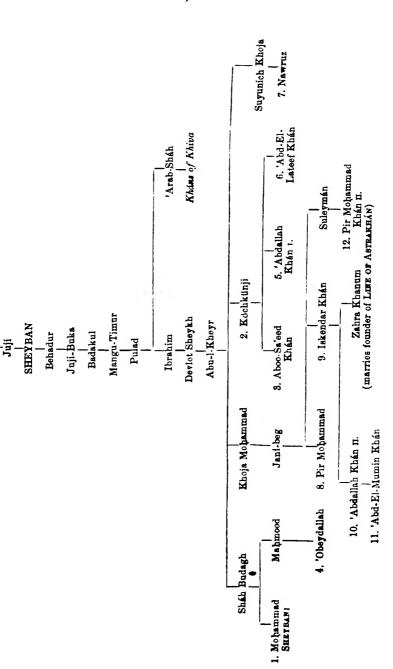
## SKETCH-TREE OF THE DYNASTIES OF BUKHÁRÁ UNDER THE UZBEGS.



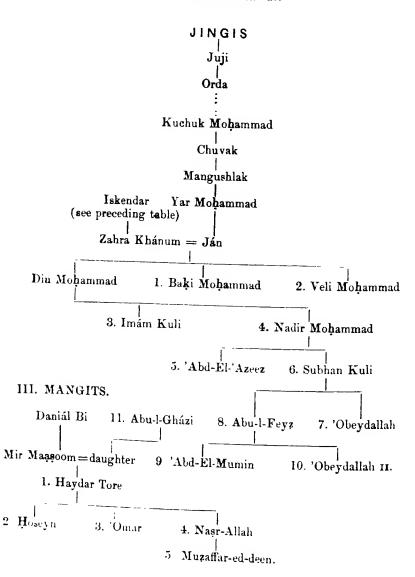
<sup>\*\*\*</sup> The dates are given merely in round numbers.

# GENEALOGY OF THE KHÁNS OF BUKHÁRÁ. I. HOUSE OF SHEYBAN.

SIGNIO



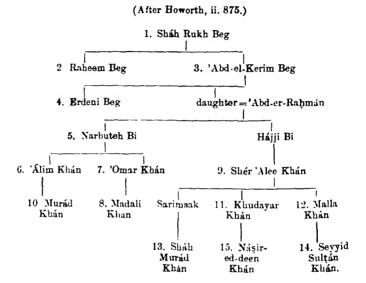
## II. ASTRAKHÁN.



This outline of the dynastic changes which took place in Transoxiana between the death of Timur and the Russian annexation would not be complete without some account of the various lines of independent princes which sprang up in many districts when the central power became weak. The enfeebled sceptre of the Astrakhán rulers was already, at the beginning of the 18th century (A. H. 1112), unequal to the task of controlling the numerous chiefs who had hitherto been compelled to own the suzerainty of Bukhárá, and during the last two centuries the history of Transoxiana has been chiefly notable for the numerous petty dynasties that have contended for the mastery in all the outlying provinces. unnecessary here to notice more than a few of the largest fragments which separated from the once united Khánate of Bukhárá: but the fullest information that can be obtained concerning this necessarily obscure and for the most part unchronicled period, is to be found in Mr. Howorth's History of the Mongols, vol. ii. p. 816-869. The first great secession was that of Ferghanah, where a reputed descendant of Jingis Khán, one Sháh Rukh Beg, made himself independent about the year 1112 (A.D. 1700), and founded a dynasty and kingdom which lasted for the better part of two centuries, and was known, after the building of the capital by his son 'Abd-el-kereem Beg, as the Khanate of Khokand. The chronology of the early Kháns of this line is very uncertain, but with Narbuteh Bi, who died in 1800, and was thus a contemporary of the great Mir Maasoom of Bukhárá, the history enters upon a somewhat clearer course. In the early part of the present century Tashkend-which had never been firmly attached to Bukhárá, and which had recently been governed by an independent prince, Yoonus Khoja, who defeated and killed Narbuteh bi-was permanently added to the dominions of the Khán of Khokand. In 1839-41 Nașr-Allah of Bukhárá made some sanguinary raids into the territory

of Khokand, and even seized the capital and killed its exemplary Khán, Mohammad 'Alee; but the success of the Bukhariots was only temporary, and Khokand remained independent until it was annexed by Russia in 1876.

## GENEALOGY OF THE KHANS OF KHOKAND.



Among the conquests of Khokand at the beginning of this century was Uratippa, which had for the preceding seventy years possessed a dynasty of its own, in which Khudayar Beg is the most prominent figure. (See Howorth, ii. 846). Similarly an independent line of governors held out at Shehr-i-sebz (formerly Kesh) against the Kháns of Bukhárá. Daniál Atálik (1811–1836), Khoja Kul (1836–46), and Iskendar (1846–56) successively ruled the "Green City," and though Nasr-Allah at last succeeded in reducing it to his authority, it revolted again when he died (1860), and Baba Beg revived the independent dynasty at Shehr-i-sebz, and Jura Beg at Kitab. They were conquered by General Abramoff in 1870, and added to the dominions of Bukhárá. Other

lines of independent rulers were founded during the present century in Kohistan, and Urgut, and Hissár.

The Uzbeg possessions on the left bank of the Oxus were, as has been said, conquered by the Afghans in the middle of the 18th century. As the century drew near its end, however, the hold of the Afghans became more slack, and the result appeared in the establishment of several petty governments. At Khulm (H. ii. 855), Kilij Arslán Atalik held authority over a considerable territory, including Balkh, which was no longer the chief city of Tokháristán, and his sons succeeded (in 1817) to his power; though they owned allegiance to the chief of Kunduz. This dynasty at Kunduz had been founded by Kokan Beg at the end of the 18th century, and, under his son Murad Bi, who died in 1840, exercised authority over Kunduz, Khulm, Talikán, Hazret Imám, etc. Murad Bi was, in fact, master of the upper course of the Oxus, and even invaded the Afghán dominions, and sacked Balkh. He was succeeded by Mohammad Ameen, who, however, only retained his power for ten years; for in 1850 the principality of Kunduz was annexed by the Afghán Dost Mohammad

Side by side with the great Uzbeg Khánate of Bukhart is the scarcely less important Uzbeg Khánate of Khivi or Khuwárezm. (Howorth, ii. 874-977). The ancestry of this Khánate has already been explained in this Catalogue, Vol. VI. xxxviii. (and the table facing xla.), where it was shown that the Kháns of Khiva and of Bukhará were cousins, both being descended from Sheyban, and coming of the same ancestors down to the fifth generation, when the sons of Pulad became the founders of the two dynasties.

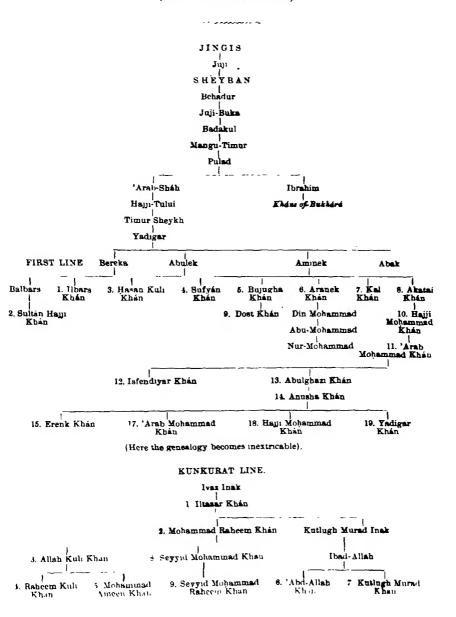
Khuwárezm, now Khiva, has entered into earlier volumes of this Catalogue. It furnished the ambitious line of Sháhs, whose rapid conquest of the greater part of the Mohammadan east was as rapidly obliterated by Jingis Khán. Under the Mongols it was allotted to the appanage of Juji, and never properly belonged to

1

Jagatai's territory in Transoxiana; and accordingly it is a common mint-name on the coinage of the Golden Horde. In the general confusion of Timur's conquests, Khuwárezm became a separate province again; and on the migration of the Uzbegs under Abu-l-Kheyr and Sheybani, Khuwarezm was occupied at the same time as Bukhara. When Sheybani was defeated by Shah Isma'il, and temporarily withdrew, Khuwárezm was placed under Persian governors; but about A.H. 921 (A.D. 1515) the Uzbegs invited Ilbars, the descendant of 'Arab-Shah and thus of Sheyban, to take the throne, drove out the Persians, and established an independent Khánate. The early history of this Khánate is exceedingly obscure; but one of the first facts that can be ascertained is the hostility which almost from the beginning manifested itself between Khiva and The Kháns of Bukhárá were jealous of the trade which their neighbours of the Lower Oxus diverted from them, and they strove to put an end to the Khánate of Khiva. In 946 and in 1002, Bukhárá effected a temporary suppression of its rival; but Khiva possessed quite as much vitality as the larger Khánate, and not only expelled its conquerors, but even succeeded in occupying Bukhárá itself in 1065 (A.D. 1654), though it must be added that in this it had the aid of Subhankuli, then "dauphin" of Balkh. This occupation took place in the reign of Abulghazi Khán, who is renowned as much for his valuable annals, as for his warlike enterprises. After his death there are no more conquests on either side, though raids are still common incidents in the international policy of the two Khanates; but Khiva did not escape the invincible armies of Nádir Sháh. Whilst Bukhárá made a timely submission, Khiva was conquered (1740), and was forced to obey a Persian governor-who, however, was expelled in a year in favour of the family of Sheyban. Khiva underwent its latest capture in 1872, when General Kaufmann reduced it to Russian dependence.

## GENEALOGY OF THE KHÁNS OF KHIVA.

(After Howorth, ii. 977.)



## II. THE COINAGE.

The coinage of the House of Timur is almost entirely of silver. The fine series described in the present volume consists of 111 silver pieces, 18 copper, and 10 brass; but mogeld. The silver varies in size from '6 to 1'l inch, and mogeld trom 22'2 to 96'4 grains. There appear to be two classes of silver coins, one with an average diameter of '7 inch, and weight approximating 24 grs.; the other, later and continuing through the greater part of the dynasty, measuring 1'0 inch, and weighing perhaps originally 96 grs., but in a worn state falling to about 80 grs. The copper are large, measuring as much as 1'l and 1'2 inch; and the brass, a remarkable feature of this coinage, have a diameter of even 1'35 inch.

The inscriptions are generally very coarsely and careressly engraved, though some of Shah Rukh's coins have ome pretensions to skill in the execution of the die, and care is shown in the arrangement of the inscriptions within ornamented borders The obverse inscription is very uniform: the formula لا الله الا الله محمد رسول الله occupies the area; and the names of the four orthodox khaleefehs, ابو بكرعمر عثمان على, in all but fifteen cases, are arranged round it. On fifteen coins the mint and date are found in the obverse area or margin, or both; and on twelve more, the mint is placed in the centre of the obverse, and the formulas are arranged round it; on one coin the year is similarly placed in the centre. As a rule, mint and date are on the reverse. The only points to be noticed in respect of the obverse formula are the joining on nos. 12, 19, etc., and الله of the الله to the الله and on no. 29. The names of the

four khaleefehs are generally written simply; but on a few coins their titles are added: ابو بكر الصديق عبر الفاروق, often with the definitive المرتضى omitted throughout Sometimes ذو النورين is substituted for ابو بكر as the epithet of Othmán; and ابو بكر is not seldom put in the objective case (ابا بكر).

The reverse inscriptions consist of the name and titles of the prince who issued the coin, followed by a benedictory formula; the mint; and the date. The regular title is and a very common additional title is السلطان الاعظم (Sometimes written کورکان), originally, according to Prof. Vámbéry, قوراقان, "the defender," from قورا to defend, with the participial ending غان or غان. This ancient Transoxine title was assumed by Timur, while he allowed the puppet kháns whom he maintained in Samarkand to adopt the title of Sultan. So we find السلطان : السلطان الاعظم محمود خان and العادل سيورغاتمش خان and beneath this, اکورخان (or in one case الأمير الاعظم. To the sounding titles of the two Duppet kings, however, is sometimes added the word يرلغي "by order." Timur's title frequently ends with the word , which has not hitherto been satisfactorily interpreted. Fraehn left it unexplained in his Recensio. Prof. Vámbéry, to whom I appealed on this subject, kindly answered as follows: "If be not some disfigured Arab word, which I conclude from the preceding Arab wording الامير, which justifies the assumption of Arab textuation of the whole inscription,-I would be inclined to make the following proposals:-(1) It is either a Mongol word with the adjective suffix ( 🎗 ) and the noun ekem or ekim; or it is, (2) a Turkish word composed of egem='my lord,' 'my master,' and of , used sometimes instead of , bay, ='prince,' thus rendering the meaning of 'my lord the prince' (اکبیو instead of اکبیو)." The word is certainly

not Arabic, and I am inclined to think the second of Prof. Vámbéry's suggestions may be the correct reading.

The names on the first coin after Timur's death in 807 are very remarkable. The great conqueror had designated Mirza Pir Mohammad, son of his favourite son Jehangir who had died in 777, as his successor. Pir Mohammad, however, never came to the supreme throne: he made a feeble effort to attain it, fell back on Balkh, and was murdered there in Ramadán of 808. Meanwhile Sháh Rukh was proclaimed Khákaan in Khorásán; and Khaleel, a son of Miran Sháh, and grandson of Timur, seized upon Samarkand, and there, according to the Khulisat el-Akhbár, proclaimed bimself Khákaan in Ramadán 807, associating with himself the young prince Mohammad Jehangeer, son of Mohammad, son of Jehangeer, son of Timur,nephew, that is to say, of Pir Mohammad the successor designate. We hear little more of this young colleague, and Khaleel himself did not long reign over the Khánate of Transoxiana: but the coins, nos. 55 to 57, remain to corroborate the statement of Khándamir. They bear the name of the city Samarkand, where Khaleel and Mohammad Jehangeer were proclaimed; and the date 7 (=807), the first year of their joint reign; whilst on the reverse is the name of Sultan Mohammad Jehangir, and beneath it. . . . . ez-Zemán Ameer Khaleel Sultán.

Sháh Rukh, whose authority was speedily acknowledged over the whole of the empire, styles himself generally over the whole of the empire, styles himself generally, thus introducing a new title. Once he adds خان, and once he assumes the title خان is often written as one word. It is noticeable that خورخان is often written as one word. The confusion of the engraver of no. 72 between الاعظام applied to السلطان applied to الله applied to السلطان heneath, is what might be expected on a coin struck in Khuwárezm. The succeeding Khákaan, Ulugh Beg, used only the title خوركان but as the power of the

sovereigns decreased, their titles lengthened, and thus we observe 'Abd-Allah and Aboo-Sa'eed style themselves the former concluding, السلطان الاعظم الخاقان الاعدل with مرشد الدين سلطان عبد الله بهادر; and the latter employing the title ڪورڪان. The surname "guide of the religion," is remarkable. On Aboo-Sa'eed's coins we also find ڪورڪان ابو سعيد عدل سلطان, and as well as كوركان احمد سلطان عدل, as well as السلطان الاعظم سلطان احمد كوركان. Sultán 'Alee, who was but half a sovereign, does not the less affect long السلطان الاعظم سلطان على بهادر titles, but inscribes himself السلطان. This last is the usual form on the coins of the provincial governors, of whom the National Collection presents some very rare and noteworthy specimens. Mohammad, the ruler of'Irák, is styled السلطان الاعظير سلطان محمد بهادر; Baber of Khorásán, السلطان الاعظير ابو القاسير بابر بهادر خان; Hosey n Baikara of Khorásán, السلطان الاعظم حسين بهادر خان with the addition of ابو الغازي or ابه الهظفر Mo'adhdham Shah of Badakhshan, سلطان معظم شاه بهادر; whilst Mes'ood of Hissar recurs to Aboo-Sa'eed's form of عدل سلطان, and the unique coin of Rustem is unfortunately too worn to show the entire inscription. Hoseyn Baikara is the only prince who adopts the title ملك, in the form السلطان الهلك (no. 130), if we except the doubtful occurrences on nos. 34 and 35. The word on no. 109 may be a title.

The benedictory formula which commonly follows the names of the princes of the House of Timur, on the reverse of their silver coins, is ملد الله , but this is sometimes shortened into ملد الله , (sic) ملد الله ملكه وسلطانه , or expanded into مناد الله ملكه وسلطانه , and مناد الله ملكه وسلطانه , and مناد الله ملكه وسلطانه ...

One coin (no. 130) has وسلطانه ملكه وسلطانه.

Twenty-eight mint-places are found on the silver coinage, and two additional mints on the copper. We can

trace the limits of the empire by these mints, from Oosh on the borders of Kashghar, and Badakhshan and Khoor (near Balkh) by the Hindu Koosh, past Kandahar and Kermán to Lár near the Persian Gulf; then turning northward by Sheeráz, Yezd, Shebankarah, Aberkooh, Huweyzeh, Isfahán, and Káshán, we find the coinage of Sháh Rukh issuing from the mint of Tebreez in Adharbeeján, and even Arzenján, in Room; and following the Timurian mint cities round Jeelán and Mazendarán, on the borders of the Caspian, from Sultaneeyah, Kazween, Amul, Semnan, Demáwend, and Astarábád, to Dámighán, Sebzewár, Meshhed. and Herát, in Khorásán, we cross the Oxus again to find the numismatic evidence of the authority of this dynasty in Mawara-n-nahr, Bukhárá and Samarkand, and in furthest Khuwárezm. Uncertain mints are Dhafareun and Urush.

#### MINTS OF THE HOUSE OF TIMUR.



The mints are generally introduced by the verbal noun فرب بفر , not فرب ; but two phrases also precede them in a certain number of instances, especially on Khorásán coins; these are به بود and به بود , and both occur separately as well as in conjunction with the name of a city. With regard to the former, M. Veliaminof-Zernof has advanced two theories, one\* that مر is an old word for باده a pure assumption, which must not be too readily granted; the other, that it signifies "frontier." M. Tiesenhausen + suggests "monnaie courante" as a possible interpretation. So far, none of these theories appears to rest upon anything surer than mere hypothesis; and, without further evidence, the question must be regarded as undecided.

به بود has been read by Dr. Blau and Prof. Stickel as به بود , "it is good;" and the interpretation appears sufficiently natural. This inscription is especially common on Herát coins of Hoseyn Baikara. In connection with Herát may also be noticed the letters سوروو which follow the name of that city on no. 109, and of which no satisfactory reading has hitherto been proposed. On one coin (no. 133) the word معتقد precedes the mint-name.

The dates on the silver coinage are in ciphers, not words or letters. Frequently the ciphers are reversed, inverted, or imperfectly engraved, and some of the difficulties connected with them are noticed on pp. 4, 5, 6, foot-notes. The ciphers are commonly preceded or surmounted by ..., but is comparatively rare.

The later coins of the House of Timur are adorned with ornamental margins and enclosures, but except stars and trefoils there are few ornaments. On the coinage of Hoseyn Baikara a new arrangement of the inscriptions is

<sup>\*</sup> Trans. Imp. Arch. Soc., Oriental Section, iv. St. Petersb., 1859, p. 333, note.

<sup>+</sup> Collection du C'e de Stroganoff (1880), pp. 40, 41

to be observed:—the titles of the Sultan are written across the whole surface of the coin in the ordinary manner, save that a small space is left in the centre, in which (enclosed in circle or sixfoil or other border) is inscribed the mint—i, or the like. The same mode of arrangement is universal on the coins of the Line of Sheyban.

Hitherto we have referred only to the silver coinage: the copper and brass, however, present several peculiar features; and the latter are, if only on the score of metal, phenomenal among oriental coinages. All the copper and brass issues seem to have come from the southern cities of the empire: their mints are Sheeráz, Lár, Isfahán, and Shebánkárah. They have also a peculiar denomination: they are all called عدلية لار .e.g. عدلية. They only occur in the British Museum collection, with the names of Timur and Mahmood (copper), Timur alone (brass), and Shah Rukh (brass and copper). They are very badly executed, and of unusually large size. Their dates, when legible, are chiefly stated in numerals, not in ciphers; but sometimes in words and ciphers mixed. The inscriptions offer little that is different from the silver, except the entire absence of religious formulas (save now and then the names of the four orthodox Khaleefehs), the place of which is filled by the name of the mint. The Muslim name of Timur, however, which is wanting on the silver, is found on the copper in the title land refers to a محبد سلطان refers to a local governor.\* In a similar manner the surname of Shah Rukh, معين الدين, is found on the brass, but not on the

<sup>•</sup> Mirza Pir Mohammad, son of 'Omar Sheykh, was appointed to the government of Fáris on his father's death in A.H. 796: but I doubt whether his name would have been allowed to appear on the coinage during Timur's lifetime.

silver. The ornamentation of the copper and brass is profuse, but of a very clumsy character.

The coins of the Line of Sheyban contained in the National Collection would seem few, if no comparison were made with those already known. The treatise of M. Veliaminof-Zernof (already quoted) is the classical authority on the numismatics of this and the succeeding dynasties; and a comparison of this valuable work with the corresponding pages of the present Catalogue will show that it is the rareness of the coins and not the poverty of the collection that is to be noticed. M. Veliaminof-Zernof describes all the Sheybani coins he is acquainted with, and these number only twenty-four. Dr. Blau's catalogue of the Odessa collection contains no example of the Line of Sheyban. These works, it must be remembered, deal with Russian collections, which are specially remarkable for their richness in the coinages of central and western Asia. It is therefore a noteworthy circumstance that the British Museum possesses thirtyfour coins of the Sheybanis, against the twenty-four hitherto published by M. Veliaminof-Zernof; and that whilst the latter (like the Stroganoff series recently described by M. Tiesenhausen)\* is certainly rich in copper coins, the English examples are all of silver and are consequently more detailed in their inscriptions. The first coin of Mohammad Sheybani in the present Catalogue (no. 135) presents an earlier date than any described in the Russian work, and its mint, one, is entirely unpublished in connection with this dynasty. Four out of the five coins here described are inedited, and two fresh dates (910 and 915) are thus added to the one (914) published by M. Veliaminof-Zernof. Of Köchkünji, the Russian treatise

<sup>•</sup> This fine series of copper coins of the Line of Sheyban presents much that is not contained in M. Veliaminof-Zernof's work—but here also there are very few silver pieces.

gives five interesting copper coins, but no silver: the British Museum specimen in silver is therefore peculiarly valuable. Of Aboo-Sa'eed neither offers any example, but M. Veliaminof-Zernof describes three coins of 'Obeydallah, of whom the National Collection has none. On the coins of 'Abd-El-Lateef described in this volume, the mints Herát and ... (Híssár?) occur, which are not found on any of the coins published by M. Veliaminof-Zernof. The Russian treatise describes two silver coins of Nawruz, and one of Pir Mohammad I. (which, however, may probably belong to Pir Mohammad II.), whose names are wanting in the British Museum series: but the coin no. 145 in the latter is an earlier specimen of Iskendar's coinage than any in the former, and the mint Balkh is also unpublished in this connection. The finest part of the series here published is that comprising the thirteen coins of 'Abdallah II., with ten new dates, and the mints Bukhárá and Herát: M. Veliaminof-Zernof describes but one coin of this Khán, of the year 991, and this is the last coin of the Line of Shevban in his treatise. The present Catalogue is fortunately able to supplement it by ten later dates of 'Abdallah II., four coins (with the date 1006) of 'Abd-El-Mu-min, and one of Pir Mohammad II. struck at Samarkand in 1007. M. Veliaminof-Zernof's no. 17, however, should probably be transferred to this last Khán. addition, the British Museum possesses two coins of the sub-dynasty of Bukhárá, issued by Yár Moḥammad, from the mints of Bukhárá and Balkh; and one of an uncertain Khán 'Abd-El-Ameen, whose name may be an alternative form of 'Abd-el-Mu-min: unfortunately it is not dated. The mint Balkh is especially remarkable in connection with Yar Mohammad, for as far as we know he never held that city, which was in the hands of Pir Mohammad both before, during, and after Yar Mohammad's time.

The coins of the Line of Sheyban here described are

large silver pieces, of a diameter of 1.2 inch, and a weight of from 70 to 80 grs. (average 74.3). They are very badly executed, and none is completely legible. The religious inscriptions are (1) the ordinary formula 31 3 الله محمد رسول الله , which invariably occupies the obverse area, and (2) the names of the four orthodox Khaleefehs, which occupy the obverse margin of all the coins, accompanied by the usual titles, and sometimes also by رضى الله added after each name, or رضى الله at the end of the whole inscription; occasionally is prefixed to each name. The reverse is arranged in the same manner as on the coins of Hoseyn Baikara: a central space is left for part of the inscription, and the rest is written, not round it, but horizontally across the remaining space. On the coins of Mohammad Sheybani this central space is filled by the mint and date; but the succeeding Kháns insert their own names in the centre, with the date, and inscribe the mint outside, where the titles of the Khan are inscribed at great length, and often with much obscurity. The usual الخاقان بن الخاقان and الخاقان العادل والهلك الكامل titles are the latter occurring for the first time curiously, on coins of 'Abd-El-Lateef, whose grandfather, Abu-l-Kheyr, was never Khakaan. After the title is placed the hyionymic, usually ابو الغازى, which was borne by all the Kháns from 'Obeydallah to 'Abd-El-Mu-min; Sheybani was ابو المظفر, Köchkünji ابو الفتح, and Pir Mohammad II. ابو الفضل (١٤). The end of this inscription is to be found (after Mohammad Sheybani) in the central space, where the proper name and the title is inscribed. The titles of the first and second Kháns are exceptional-Mohammad Sheybani has the title إمام الزمان وخليفة الرحمن and also السلطان الملك الاعظم which is unique in this or any coinage, and Köchkünji has part of a surname للدين. . . .

The titles being completed in the central division of

the reverse, the benedictory formula is next read outside: this is always خلد الله تعالى ملكه وسلطانه, (sometimes omitting رتعالي) except in Köchkünji's case, where the unusual form خلد الله تعالى حضرته وملكه وسلطانه occurs. Except on the earliest coins, the mint is inscribed next to the benedictory formula, outside the central division. The words سر مود already noticed (p. xxxiii) are of frequent occurrence, in the phrase ضرب سر مرد بخارا or by themselves. One coin has the other peculiar form (no. 147). The mints themselves are not numerous, but they add four to the two (Bukhárá and Samarkand) which alone occur, and not very frequently, in M. Veliaminof-Zernof's exhaustive treatise. The full list of mints in the National Collection is the following: Samarkand, Bukhárá, Merv, Hissár, Herát, and Balkh. The dates are in ciphers, and present no difficulties or peculiarities.

The three coins of the Astrakhán Dynasty described in this volume require little notice: the first two are arranged on the model of the coins of the preceding dynasty, and the third, which is the first gold coin in the volume, resembles in some degree the coins of the dynasty that succeeded. This dynasty, that of the Mangits, is well represented by the forty-five coins described on pp. 75-85, but the pieces offer little beyond the bare name of the striker, the mint, and the year of the striking, and after a short period even the name of the striker is withdrawn in favour of that of his deceased father or grandfather. The obverse contains invariably the words ضرب بخاراي شريف, and the year in ciphers: the ي at the end of بخارا is of course the Persian suffix. The reverse presents several varieties; and by these the coins are divided into distinct classes. All are called Tillas (or Ashrafees), but the Tilla is either Haidaree or Maasoomee. The Haidaree is so called because it bears on the reverse the name and titles of

Ameer Haidar. M. Veliaminof-Zernof says that it is or امير المومنين مير جدر or مير حيدر but other forms occur, such as ": السيد مير حيدر and امير is often written in full, instead of مير. is found, which ابو الغازي is found, which may be inserted in honour of the deceased Khán of the Astrakhán dynasty, or may be an epithet of Haidar himself. Nasr-Allah also issued Haidarees, with the inscription : Ameer Haidar, deceased بأمير حيدر مرحوم عاقبت محمود may his life-to-come be praised." The Maasoomee is of two kinds: one of these, issued by Haidar in honour of his father Maasoom and grandfather Dániál, has the inscription رامير دانيال معصوم غازي, concerning which many opinions have been held, + but which is perhaps best explained by the simple supposition that Haidar wished to place his father's and grandfather's names on his coins, without any thought of grammatical connection;—the other form is distinguished by the inscription, عبت باد بر رمعصوم غازي, " Mercy be upon Maasoom Gházee," wherein is no reference to Dániál Bi, but only to Mir Maasoom. There are also Tillas, which are Maasoomees or Haidarees, according to date, which bear the formula عاقبت May his future-life be prosperous," or عاقبت The different kinds of Tillas may thus be tabulated, from a comparison of those described by M. Veliaminof-Zernof with those preserved in the British Museum, beginning with coins of Maasoom, which are not represented in the latter:-

Denomination.	Reverse inscriptions.
[Dániálee?]	امیر دانیال مرحوم غازی
Ḥaidaree.	بادشاه ميرحيدر
"	سید امیرحیدر
***	ابو الغازي مير حيدر بادشاه
**	امير الهومنين ميرحيدر
	[Dániálee?] Ḥaidaree. ",

<sup>•</sup> Loc. cit. p. 416.

<sup>†</sup> Ibid., p. 415.

Ḥaidar.	Maasoomee.	امیر دانیال معصوم غازی
,,	**	رحمت باد بر معصوم غازی
,,	**	عاقبت حير باد
Hoseyn.		سيد اميرحسين سلطان
Nasr-Allah.	Ḥaidaree.	اميرحيدرمرحوم عاقبت محمود
,,	<b>33</b>	عاقبت خيرباد
19	Maasoomee.	رحبت باد بر معصو <i>م</i> غازی
Muzaffar-ed-deen.	Maasoomee.	رهبت باد بر معصوم غازی

The only other point to be noticed in regard to the Tillas of the Mangit dynasty is the employment of double The date is generally inscribed twice over, once on the obverse and once on the reverse. Sometimes the two are identical, but frequently the two represent different years. This is explained by the supposition that old dies were retained for one side of the coin, and the new date was thus inscribed only on the other side. It is generally the obverse that retains the superseded date, whilst the reverse presents the actual year of issue. The forty-five coins in the British Museum augment considerably the series of dates furnished by the thirty-four specimens published by M. Veliaminof-Zernof: five new years in Haidar's reign, including 1240, which is three years later than any in the Russian list; and eight new dates of Nasr-Allah; with two of the present Khán Muzaffar-ed-deen: fill many of the lacunæ in the earlier work. The weight of the Tilla is about 70 grs. and the diameter averages .85 inch.

The twenty-five Tillas of Khokand are very similar to the Bukhárá Tillas just described. The obverse contains the mint, in the formula, غرب دار الملك خواقند لطيف , ضرب دار الملطنة خوقند لطيف , ضرب دار الملطنة خوقند لطيف . The reverse presents the name of the Khán, alone, or with the title عيادر خان or ميادر خان or ميادر خان ولينعم , ولى نعيت =) ,خدايار بي ولينعم , خدايار بي ولينعم , خدايار بي ولينعم ) The date is expressed in ciphers on the

obverse or reverse, or both: a distinction with regard to 5 and 0 is noticed in the foot-note to p. 90. One coin alone, the first, has a Persian inscription, which is remarkable for the omission of a conjunction: بفرغانة زد سكة برسير زر. "At Ferghánah was struck money on silver [and] gold," and also for the use of the older name of the province of Khokand. The coin of Seyyid Mohammad, 1288 A.H., is noteworthy, since the name does not appear in the list of Kháns; but Mr. Howorth mentions a rebellion at Khokand in that very year.

This volume contains two examples of the coinage of the Atálik Gházee Yankoob Beg of Kashghar, whose sway from 1865 to 1877 formed an epoch in the history of civilization in Central Asia. The name of 'Abd-El-'Azeez testifies to Yankoob's allegiance to the 'Othmanlee Sultán of Constantinople. The Catalogue of Chinese coins in the British Museum, now in preparation by M. Terrien de LaCouperie, will contain descriptions of two interesting coins struck at Kashghar and Yarkand after the Chinese re-conquest. Three coins of the Ameers of Budlees, in Kurdistán, near Mayyáfárikeen, conclude the present volume. A full account of this Kurdish dynasty is to be found in the Sharaf Námeh, a history written by Sharafed-deen, a descendant of the Shems-ed-deen, whose coins are described on p. 102. The founder of the power of

<sup>\*</sup> Translated by F. B. CHARMOY, 2 vols. St. Petersburg, 1868-75.

this dynasty was Hájjee Sharaf ibn Diyá-ed-deen (of whom a coin is described on p. 101). He was ruler of Budlees in 796, when Timur invaded Kurdistán; and was succeeded about 806 by his son Shems-ed-deen.

My thanks are again due to Mr. H. H. Howorth for his kind and careful revision of the sheets of this Catalogue, so far as they contained matter for historical criticism; and to Prof. Vámbéry, M. W. Tiesenhausen, and Prof. Stickel, for varied assistance; whilst M. Veliaminof-Zernof's "Монеты Бухарскія и Хивинскія" has proved an invaluable guide. To the Keeper of Coins, Mr. R. S. Poole, I owe not only the accuracy resulting from a second revision, but especial aid in the decipherment of the Persian inscriptions.

I should add that in the Sixth Volume of this Catalogue my indebtedness to M. W. Tiesenhausen for the identification of two mint-names was expressed in a foot-note to the list of errata on p. lxviii. The asterisks referring to this foot-note remain, but the note itself unaccountably dropped out of the page after the proof-sheet had left my hands.

STANLEY LANE-POOLE.

Richmond, Dec. 1881.

# TABLE

OF THE

# METHOD OF TRANSLITERATION ADOPTED IN THIS CATALOGUE.

1	a		ظ	фħ
Ļ	b		ع	' a
ت	t	}	غ	gh
ث	th		ف	f
2	j	İ	ق	ķ
۲	Ÿ	!	ك	k
÷	kh		J	ı
د	d	1	م	m
ذ	dh		ن	n
J	r		ه	h
j	<b>2</b>	;	•	n
<u>ب</u>		•	ى	y
ش	sh		_ a, e	1≤ á
ص	à	1	- i	یء جی
ض	d(z)		2 u,	00 <u>ئ</u> و
ط	1		ه , «برب – ی	y 🚅 aw, ó

<sup>\*\*</sup> In Mongel and Turkish names, and names fauthar in the modern history of Central Asia, a certain amount of concession has been made to the ordinary orthography.



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	able of the							
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		e Uzbeg	-					
G	encalogy of	_						
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	huwárezm o							XXV
	encalouv of							

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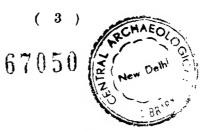
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THE HOUSE OF TIMUR.





# THE HOUSE OF TIMUR.

1. Kutb-ed-deen Timur (	Jurkán.			A.H.	A.D.
Suyurghatmish,	nominal so	<b>ver</b> eign		771	1369
$\mathbf{Mahmood}$	,,	,,		790	1388
Timur alone				800	1397
2. Khaleel		•		807	1404
		1	to	812	1409
3. Sháh Rukh		•		807	1404
4. Ulugh Beg			•	850	1447
5. 'Abd-El-Lateef .		•		853	1449
6. 'Abdallah				<b>854</b>	1450
7. Aboo-Sa'eed	. • •	•		855	1452
8. Aḥmad			•	872	1467
9. Mahmood		•		899	1493
		Ana	rchy	900	1494
	Conquest	by Shey	bani	906	1500

## I.-TIMUR.

a. With name of nominal sovereign, Suyurghatmish.

SILVER.
CIRCLE TYPE.

1

Tebreez, year 775 (?)\*

Obv.

Rev., within three marginal compartments (separated by curved lines inclosing two points,)

In centre, within circle,

خلد الله ملکه ۲۷۰ تبریز

AR 75, Wt. 30 5

2

Same.

Pt I. AR .75, Wt 30 2

<sup>•</sup> The only certain cipher is the middle v. I believe the first v to be included in the curved termination of  $\triangle$  (and so in the case of no. 2). The oree sample annulet, and may be merely ornamental. On the whole, however, there is more in favour of the date given above, than of any other explanation.

3

Tebreez, year 778.

Same:

but rev. centre,

خلد الله ملكه >< تسبسرينز

AR 75

4

### Similar to (3):

but orthodox Khaleefehs' names differently arranged round obv., [ابو بكر] obliterated above, عبر beneath, عثبان at right side, على at left.

5

#### Similar to (3):

date apparently as on (3), but one v included in termination of all, Khaleefehs' names obliterated, except, beneath; second and third marginal compartments of rev. transposed.

AB '75

6

Same mint and date.\*

Same as (1):

but rev. centre,

خلد الله ملکه خبریز (Pierced.)

AR 9

<sup>\*</sup> There are two modes of interpreting these ciphers; either to treat them as reversed, and read them from right to left, i.e. 778; or to regard them as standing with their base towards the left side of the coin, and also reversed, so as to read from right to left, 788. The former method seems simpler, more natural to the Arabic engraver, and more in accordance with the rest of the series.

#### Same as (6):

but Khaleefehs' names as on (1).

(Pierced.)

R .75

8

Urush (?), year doubtful.\*

Same as (1):

but Khaleefehs' names differently arranged,

above, عمر at right side, عثمان beneath, at left,

and rev. centre,

علد الله ملكة خ

اروث ،

PL. I. AR. 75, Wt. 29 7

9

Tebreez, year obscure.

Obv. apparently same as rev. inscr., but reversed.

Rev. similar to (1): but date doubtful.+

AR 75

10

Tebreez (?), year obscure.

Similar to (1):

but Khaleefehs' names differently arranged;

above, عثمان beneath; other two obliterated.

Date v

AL .8

<sup>\*</sup> The ciphers AV are clear enough, but the third figure is doubtful. Either the hundred is omitted, and AV mean [7]78 or [7]87 (according as we read from right or left); or the colon: beneath stands for 1, or the annulet for 5.

<sup>†</sup> Two curves at the end of ملكم and مربر seem to stand for vv., and the colon above them may represent a cipher but the whole is too conjectural to be advanced with any certainty.

TIMUR.

11

Tebreez (?), year obliterated.

Similar to (1):

but Khaleefehs' names arranged as on (8):

rev. centre.

خلد ملکه

ضرب تبريز (؟)

AR. '7

7

#### SQUARE TYPE.

12

Samarkand, year 784.

Obv. Area, within dotted square,

لا اله الالله (sic)

ر لا محمد سو

لله ۱۸۵

Margin, in segments between square and outer circle,

. . . | . . . | سهر | قند

Rev.

سيور

غتبش يرلغى امير تيجور ڪور ڪان

اعهو

AR '7

13

Same as (12):

. but obv. margin entirely obliterated.

PL. I. B. '65, WL 23'2

Same as (12):

but all instead of all in third line of obv., and only used legible in margin.

A 7

15

Similar to (12):

ضر. | س. . | . . . | سنة but margin

A 65

16

Similar to (12):

but only ... legible in obv. margin.

AR. 65

17

Similar to (12):

but margin entirely obliterated.

Date VASI

R 165

18

Similar to (12).

date obliterated,

margin obliterated, except ضرب at left side.

R 7

TIMUR. 9

b. With name of nominal sovereign, Mahmood.

SMALL TYPE.

19

Samarkand, year 791.

Obv. Area, within dotted square,

لا الله الا لله (sic) ر الله محمد سو ب قند ا ا[۷] ضرسهر ا ا

Margin, in segments between square and cuter circle,

ابو بكر | [عبر] | [عثمان] | [على]

Rev., within quatrefoil, محبود يرلغى الميار تخييور الكيبور كور اكبيو

Pt. I R. 7, Wt 232

20

At.

Similar to (19:)

rev. as on (20): but in centre oo

AR '65

22

Samarkand, year 792.

Similar to (21):

but date var

R '6

23

Samarkand, year [7]93.

Similar to (21):

but date 95

R :7

24

Samarkand, year 795.

Obv. Area, within dotted square,

لا اله الا لله (sic)

محتمد سو

ىلىم ە٩٧

Rev. as on (19).

(Pierced.)

Pt I At 75, Wt 22 2

Mint obliterated, year 79x.

Similar to (24):

but 1 J instead of U, and date ♥9;

and in centre of rev. y

A. 65

26

Khoor,\* year obliterated.

Obv.

لا الله [الا] ضرب عمور عمور الله الله

Rev.

سلطان محبود خان امیـر تیمور کورکان

(Pierced.)

B. 7

<sup>•</sup> Possibly Khuwayy, حرى; but خور seems the more probable reading.

#### LARGE TYPE.

27

No mint, year 778.

Obv. Area, within square enclosed in looped square,

لا الله الا محمد رسول الله

Margin, within loops of outer square,

[ابو] بكر | عبر | عثمان | على

السلطان Rev

محمود خان سعبر (sic) المير ° تيمور كوركان خلد الله ملكه سبر مسرد

Pr. I At 10, Wt. 925

**2**8

Yezd, year 798.

Obv. Area, within curved border,

لا اله الا الـــلــه محمد رسو ل الله

[ابو بكر] | عمر | عثمان | على Margin

Rev. Area, within circle, ضرب

\* v91 \*

بسزد

Pt 1. R 10

Oosh, year obliterated.

Obv. Area, within square,

Margin, in segments between square and outer circle,

Rev. within curved lozenge,

AR 1:0

30

Kermán, year obliterated.

Obv. similar to (29), but the formula arranged geometrically.

Rev. Area, within looped square,

سلطان محبود خان ضرب خلد ملکه امیر تیبور گرمان گسورگان

Margin illegible.

Pt. I R 11, Wt 98 4

<sup>\*</sup> In the fir there of oby area one alif werees for three words 41, 31, and 41.

### Semnán, year obliterated.

Obv. Area, formula arranged round within square.

Margin, in a gments between square and outer circle,

..... | [ع]بر | عثمان | على

Rev. Area.

سلطان

محبب ود لبعت د خامد ° ملکه امیر تیبور ک . . . .

Margin obliterated.

AR 1:05

32

Mint and date obliterated.

Obv. as on (30), included in quatrefoil; arrangement of inscr. and of Khaleefehs' names varied.

Rev. Area

سلطان بن محمود بسر لمعمد خلد ۱°۵ مملکه .... تیمور کورځان اکمو

Margin obliterated.

(Pierced.)

R11

33

Obv. Area similar to (32), within quatrefoil.

Rev. Area

[مح]مود خا[ن] °° خلد ملك[ه] امير تيممور كوركان

Margin obliterated.

#### Mint and date obliterated.

Obv. Area, within double square,

لا اله الا الله محمد رسول الله

سرمرد arranged round

سوب

Margin, in segments between square and outer circle, as (27).

Rev. Area, within sixfoil, (?)

السلطان محمود

خا . °، تيمو[ر]

كو[ر]كا[ن]

AR '95

85

Mint and date obliterated.

Obv.

لا السلم الا

J....

.. ول السلسة

Rev.

ملك (؟)

سلطان مصبود خان اميىر تيمور كوركان

. . . . . . .

Mint and date obliterated.

Obv. Area, within square,

لا السبه الا ا لسله محمد رسول البلسه

Margin, in segments between square and outer circle,

ابو بكر | عبر | عثم[ان] | . . .

Rev., in centre, oo

Around, arranged in five small circles,

السلطا[ن] | الاعظ[م] | محبود خان | \* الامير الاعظم | تيبور كوركان

PL. I. AR 1'0, Wt. 89'3

37

Sheeráz.

Obv. similar to (31), but obscure.

Rev. Area

سلطان محبود خان [ا]مير تيبور كوركان شيراز

خلد الله ملكه

Margin obliterated.

(Pierced.)

AR 8

<sup>\*</sup> These two words are written thus play; so that y' serves for both.

TIMUB. 17

COPPER.

38

Sheeráz, no date.

عدلية Obv., within radiate circle, عدلية

Rev., within ernamented square,

اسلطان (sic) محبو[د خان] امیر لیمور کورکان [محمه] د سمالطان

In centre, ornament.

(عدلية of عدلية)

PL. 1. Æ 105

39--42

Similar:

points varied.

Æ l'I

- 1.1

- 1.1

- 1 15

43

Similar:

محبد سلطان instead of سلطان مح[جد]

Æ 1.18

41

Lár, no date.

Obv. (as 38)

عدلية

لار

السلطان محبود (؟)

.سيمر سيمهور (:)

In centre, ornament.

AP. 10

Similar	to	(44):
---------	----	-------

Æ 11

**4**6

Mint obscure, and no year.

Obv. (as 38)

عدلية ....

Rev. as on (38).

(Cf. Fraehn, Op. Post, p. 327, No. 20. i.)

Æ 1.2

47

Similar to (46).

Æ 1.2

c. Timur alone.

BRASS.

48

Sheeráz, year 8xx.

Obv. Area, within double square,

شحدا

Margin, in segments between square and outer circle,
قانيانة الد

Rev. Area, within square,

. . . . تيسمبور

خ . . . . محبول

Margin, in segments between square and outer circle,

ابو بكر | عثم . . | . . . | . . .

Brass 1'35

Sheeráz, year 8xx. Area (as 48)

Obv. Area (as 48)

شيراز

Margin (as 48) [ ثمانها[بة] .....

Rev. Area, within double square,

كـــوركــان خلد الله ....

Margin (as 48) على السابان

50

Mint obliterated, year 8x6.

Obv. Area (as 48) obliterated.

سنة ست | . . . . | ثمانمانة (Margin (as 48)

Rev. Area (as 48) تيمور كوركان .

ابو بكر | عهر | [عث]مان | على (Margin (as 49

Brass 1 35

51

Sheeráz, year 8x6.

Similar to (50):

but سيراز legible in obv. area.

Rev. Area

تيسور ڪان

اميـر ڪـور Ornaments.

خلد الله . . .

Margin as (50).

Pt. I Brass 1 3

Mint and date obliterated.

Obv. Area (as 48)

. . . . . .

ابو بكر | . . . | . . . . | . . . . | . . . ابو بكر

Rev. similar to (51); margin obliterated.

Brass 1'2

53

Sheeráz, year obliterated.

Obv. Area, within square, ... عد

شير . .

Margin obliterated.

Rev. Area, within quatrefoil,

السلطان

. . و الناب

. . . خلد

ملكه

Margin obliterated.

Brass 1 2

54

Shebánkárah, year obliterated.

Obv., within square,

عـدليـة شبانكاره

Rev. (as obv.)

تيہور ڪان

. . . . ڪور . . . . . .

(Double-struck.)

Brass 1 4

# II.—KHALEEL AND MOḤAMMAD JEHÁNGEER.

SILVER.

55

Samarkand, year [80]7.

Obv.

لا اله الا ا[لله] ر اللاها محمد سلو سهوقند ر

. ضرب

Rev.

.لطان محمد جهانكير ... ما ا ك لزمان امير [خ]ليل سلسطسان

PL. II. R. 6, Wt. 23.9

56

Similar.

(Ringed.)

**AR** 65

57

Similar.

Second line of reverse differently divided by trefoil.

Æ 65

## III.-SHÁH RUKH.

#### SILVER.

58

Sebzewár, year 820.

Obv. Area, within square inscribed in circle,

لا السله الا الله محمد رسول الله

Ornaments in segments between square and circle.

Margin, in ornamented divisions outside circle,

Rev., within ornamented border,

ضرب
السطان الاعظم
شاه رخ بهادر خلد الله
مالمكه وسلطانه
سبزوار

Aberkooh, year 821.

Obv.

[محرم] محمر لا السسه الا في البله محمد على رسول البلمه عثمان

Rev.

شاه رخ (۲۲) . . . السر قسوه خلد الله ملكه و خلافته

R 1.0, Wt. 86.3

60

Aberkooh, year 828.

Obv. Area, within square,

لا البه الا الله محمد رسول اللبه

Margin, in segments outside square,

ابو بكر | عبر | عثمان | على

Rev.

ضرب السليطان الاعتظام ثاه رخ بهادر خلد الله ملكه وسلطانات الموقوه ۸۲۸ سنة

Semnán, year 828.

Similar to (60):

but positions of four Khaleefehs' names varied on obv., between third and fourth lines of rev., and محم at bottom.

Pt. II. Al. '9, Wt. 77'0

62

Sebzewár, year 828.

Obv. Area, within double circle, as on (58). Margin, in ornamented segments, as on (58), but beginning at bottom.

Rev.

السلطان الاعظم شاه رخ بهادر خلد (sic) الله ملكه وسطاه سيزوار ۸۲۸

AR 95

62a

Sebzewár, year 828.

Obv. similar to (62), but the four Khaleefehs in true order.

Rev.

السلطان

الاعظم ثاه رخ بهادر ضرب خلد الله ملكة

وسُلطان (sic) سنة

. . وار ۱۲۸

(Pierced.)

Samarkand, year [8]28.

Obv. Area, within square,

لا السه الا الله محمد رسول الله

Margin, in segments between square and outer circle,

ابو یکر | عبر | عثمان | علی

Rev.

[السلطان الاعظم] ضُــربً امير ثاه رخ بهادر خلد ال[لمه]

ملكه وسلطانه

Arabesques on either side of

AL U. WL 79 5

64

Yezd, year 828.

Similar to (60):

but ينزد between third and fourth lines of rev., and ara at bottom.

B. 95

65

Herát, year 829.

Similar to (60):

but last line of rev., Ar 1 atla

AR 9, Wt. 79 :

Samarkand, year 82x.

Similar to (63);

top line legible; منب , instead of ciphers, over ضرب ; and at bottom date ۱۰۰ , unit illegible.

B 1.0

67

Astarábád, year 830.

Obv. as on (60).

Rev. Area, within circle,

ضوب

باد اسستسسرا

۸۳.

Arabesque in centre represents y

[۱] اسلطان الاعظم شاه رخ بهادر خلد الله .... Margin .... السلطان الاعظم شاه رخ بهادر خلد الله .... Pr. II. & 85

68

Samarkand, year 830.

Similar to (63); top line legible, and مدرب over

AR '8

69

Similar to (68).

AR .85

70

Yezd, year 830.

Similar to (63):

after مير omitted. منة at top, and مته at bottom; and مير omitted.

AR 9

Samarkand, year 831.

Similar to (63):

but AFI instead of rA

AR 9

72

Khuwárezm, year 833.

Obv. similar to (63):

Rev.

ضرب الا سلمطان سعمالسي (sic) ا[م]ير شاه رخ بهادر خلد الله وسلطانيه خوارزم ملکه ۱۲۳

PL. II. AB '8, Wt. 76'8

73

Herát, year 834.

Similar to (63):

, سمرقند removed to top, within ciphers; ضرب instead of ضرب and at bottom Arre ...

AR. 95

74

Dámighán, year 836.

Obv. as on (63):

Rev. Area, within circle,

... . . . . . . خ بهادر خان خلد الله ملك[م] Margin

Yezd, year 837.

Obv. as on (63).

Rev.

ضرب السلسطسان الاعتظسم الساء رخ (يزد) بهادر خلد الله ملكه وسلطسانسه سنة ۱۳۷۸

A 95

75a

Similar to (75):

but date obliterated, and يزد enclosed in sixfoil instead of hexagon.

AB. 845

76

Astarábád, year 839.

Similar to (67):

but obv. area in square Koofee arranged ornamentally, and date tra, retrograde.

AR 95

77

Khuweyzeh, year 83x.

Similar to (60):

between third and fourth lines of rev., and at bottom مه

(written as one word. ناهرخ)

R 10

Sultánceyeh, year 842.

Obv., in centre, within eightfoil,

ضـــرپ

سلطانية

Around, in square form,

; لا اله الا [۱]لله محمد رسول الله

outside which,

ابو بكر | وعهر | . . . . . | . . . .

Rev.

سنة [ال]سلطان الاعظم ثاه رخ بهادر خلد الله [مل]كمه وسلطانه ۲۵۲ فر

Pt. II. JR '85, Wt. 80'4

79

Herát, year [8]42?

Similar to (60): but between third and fourth lines of rev.,

and at bottom (؟) ۴r سنة

R 88

80

Sultaneeyeh, year 843.

Obv. similar to (78):

فے

but in centre Afr, not enclosed in any border.

سىه

Rev.

ضرب الا السلطسان عظم شاه رخ بهادر خلد الله . . ملكه وسلطسانه سلطانة

#### Lár, year 844?

Obv. Area, within square, the usual formula in square Koofee arranged quadrangularly.

Margin, in segments between square and outer circle,
[تضی] علی البر

Rev.

السلطان الاعظم شاه رخ بسهادر خلد الله لار ملكه عام/(؟) (Pierced.)

Æ 1.0

82

Arzenján, year 845.

Obv. as on (60).

فعرب Rev. Area, within circle, ضرب

ارزنسجسان

في سنة ٥٩٨

لسلطان (sic) الاعظم شاه ر[خ] خلد ملكه وخلا[فته] Margin الاعظم شاه ر[خ]

83

Similar to (82):

At 8

84

Similar to (82):

but positions of four Khaleefeh's names varied.

AR. 7, Wt. 79-2

Dhafareyn? year 845.

Similar to (82):

but rev. area

ضرب

فسريان (؟)

(sic) VP 0 3

Рь. П. Ж. 8

86

Sultáneeyeh, year 847.

Obv. The usual formula in square Koofee, arranged quadrangularly, with إ عثمان عشان عشان الماروق الما

... اعلى الهر legible on three sides.

... خلد الله [۵] - Counterstruck with

ملکه ود . . . .

(from reverse).

Rev.

Counterstruck with part of obv. inscription.

Æ. .8

87

Tebreez, year 847.

Obv. as on (78); but

In centre, within circle, تبريز

Rev.

ضر[ب] سلطان الاء[ظامر] شمساه رخ . . . د . . . . . . ملكه [و]س . . . .

In centre, vra within quatrefoil.

A .75

88\*

Herát, year 857.

Obv. Area, within double square,

لا اله الا الله محسسد رسسول الله

ابو بكر | عهر | عثم[ان] | . . . Margin

Rev. Area, within circle, ضــرب

مسراة م

[السلطان الاعظم شاه] رخ بهادر خلد الله تعالى ملكه Margin وسلطانه وسلطانه عالى ملكه عالى ملك عالى عالى ملك عالى

89

Herát, year 859. Similar to (88):

but rev. area

ضرب هراة ف سندة الم

Pt. II. # 10

, 90

Mint obliterated, year 8x3.

Obv. Area, within circle, الـه الا

الله محمد رسول البله

Rev.

السلطان الاعسطسم شاه رخ بهادر خلد الله مسلسكسه وسلطانه سم في ٨

AR 85

<sup>\*</sup> This and the following coin must have been struck after Sháh Rukh's death: unless the centre cipher be zero, and the dates therefore 807 and 809; which I think improbable.

Tebreez, year obliterated.

Similar to (78):

but in obv. centre

ضرب

تبريسز

within circle inscribed in square;

surrounding inscriptions varied in position; date obliterated.

PL. II. AR .8

92

Similar to (91):

but تبريز apparently legible beneath rev., as well as on obv.

93

Similar to (91):

but position of obv. inscription varied,

· no enclosure to

بتبريز مسلطانه before ايد and

A 10

94

Sultáneeyeh, year obliterated.

Obv. similar to (78): varied.

o enclosure to فسنرب

سلطانية

Rev.

السلطان اعظم (sic) شاہ رخ بہادر خلد الله تعالى ملكه وسلسطسانسه

A.

No mint, year obliterated.

Obv. Area, within square,

لا اله الا ال[له] مسحسسد رسول السلم

Margin, in segments between square and outer circle,

ایا (sic) بکر | . . . . . . | علی

Rev.

سلطان شاه رخ سلطان شاه رخ کسور خ[با]ن

In centre, arabesque ornament enclosing

ضرب

سدر مدد

Pr. II. #R 1.0, Wt. 85.3

96

Kermán (?), year obliterated.

Obv. Area, within square,

لا السه الا الله محمد رسول الله

Margin, in segments between square and outer circle,

ابو ب[كر] | [عخر=] عبر | عثبان | على

Rev.

السلطان الاعظير شاه رخ بسهسادر خلد الله ملكه

وسلطانه كرمان ؟

Inscription divided by ornament.

Pt H At 95

97

Similar to (96)

97a

Samarkand, no date.

Coin of Timur:

counterstruck on rev. with من هرخ بهادر, arranged circularly,

in centre قند

\_\_\_

R 1.0

BRASS.

98

Sheeraz, year 808.

Obv. Area, within quatrefoil,

[السلطان]

[معي]ن ال[دين]

شاہ رخ خلد ملکه

Margin obliterated.

Rev. Area, within square, عدلية

د[ير]ا[ز]

Margin, in segments between square and outer circle,

۸۰۸۱۰۰۰۱۰۰۰۱۰۰۰

Brass 1 25

99

Similar to (98):

but obv. margin . ٨ . | ثهانهانة | . . . | .

and rev. margin ... | .... | see | ..... |

100

Similar to (98):

Brass 1 3

#### COPPER.

101

Sheeráz, year 808.

Similar to (98):

102

Similar to (98):

103

Similar.

ا ... | ثبان | ... | ثبان | ... | Rev. margin ... | ... | ثبان | ... |

Æ 1·3

Æ 1.2

Æ 1.3

104

Similar to (98):

 Obv. margin
 ... | ثبان | ثبان | ثبان | ...

 Rev. margin
 . | ... | ؟ ثبان ؟ | ...

Æ 1·3

105

Similar to (98):

... ا سنة ا... ا ثما ... ا

PL II. Æ 1:3

Æ 13

106

Isfahán, year obliterated.

Obv. Area, within square, السلطان

شاه رخ

Margin obliterated.

Rev. Area, within square, عدلية

اصغهان

Margin obscure.

107

Mint and date obliterated.

Obv. Area, within square,

. . . . شاه رخ

o c

٠٠٠ در

Margin obliterated.

Rev. Area

ع**د**لية . . . . .

Margin obliterated.

Æ 1'2

108

Mint and date obliterated.

Obv. .

سلطبان

شساه رخ

Rev. obliterated.

Æ 10

# IV.-ULUGH BEG.

SILVER.

109

Herát, year 852.

Obv. Area, within square,

لا اله الا

الله محيد

رسول الله

Margin, in ornamented segments between square and outer

اہو بکر | . . . | عثمان | علی circle,

Rev.

سنة في ۸۵۲ د . تيمور كوركان همير ٥٥٠ السغ بك كوركان بن هراة سورفو

PL III. AR 1.0, Wt. 69.0

110

Samarkand, year 852.\*

Obv.

[لا ا]له الا ال[لم]

سنة

130

محيد رسول الله

Arabesques on either side of date.

Rev., in centre, arabesque.

ضرب سهر . . . . . . . . . . . . . . . . . .

PL. III. AR '65, Wt. 19'3

<sup>\*</sup> Probably struck by Ulugh beg, though without his name.

#### VI. - 'ABD-ALLAH.

SILVER.

111

Samarkand, year 854.

Obv. Area, within square, الله محمد الله محمد رسول الله

Rev.

ضوب

[ال]سلطسان الاعسطسم الخاقان الاعدل مرشد الدين [س]لطان عبد الله بهادر خلد الله . . . . قند وسلطسانسه سجر عام

PL. III. A. 18, Wt. 76.5

#### VII.-ABOO-SA'EED

SILVER.

112

Samarkand, year obliterated.

Obv. Area, within square,

لا السميه الا الله محمد الا رسول السلمة

Margin, in segments between square and outer circle,

ابو بكو إعبر اعتما[ن] | . . .

Rev.

ً [ض]رب

[ال]سلطان الاعظم سلطان ابو سعید کورکان خلد الله تعالی ملکه قند وسلطانه سه[و]

PL. III. A. 1.0, Wt. 78 7

113

No mint or date.

Obv. similar to (112):

Rev.

[۱]لسلطان الاعظ. خيافيان الاعربيين

[سلط]ا[ن] ابو سع.....

مسلسكسه وسسلا. . . .

وكوركان Counterstruck with ابسو سعيد ابسو سعيد عدل سلطان

114

No mint or date.

Coin of Shah Rukh of the year 830.

Counterstruck on rev. with

كسوركسان

اہو سعید

عدل سلطان

(Pierced.)

R 96

115

No mint or date.

Obv., within lozenge,

ڪورڪان

ابسو سنعتيسد

عدل سلطان

Rev. no inscription.

AR 9

#### VIII.-'A H M A D.

SILVER.

116

Bukhárá, year obliterated.

Obv. similar to (112);

in left, segment. على س in right, and عبر

Rev.

السلطان الاعظام سلطان احبد كوركان خلد اللة تعالى ملك[م] وسلطانه بخا . . (Ringed.)

PL. III. AR 1'0

117

No mint or date.

Coin of Aboo-Sa'eed, counterstruck by Ahmad.

Obv. Area

لا اله ...... مسحد[جد]

رسيبول البلية

. . . فاروق . . . . Margin

Rev. Area

. . وكان

. . و . عيد

. لمطان

Margin illegible.

Counterstruck on rev. with

ڪيــورڪـــان احيــد

بليمان عدل

and with another countermark, illegible.

117a

Herát, no date.

Coin of Hoseyn (similar to 123), counterstruck by Ahmad as on (117).

B 1.0

## SULȚÁN 'ALEE.

SILVER.

118

Mint and date obliterated.

لا اله الا البله منظم Obv., within eightfoil, مستحمد منظم البله ا

Margin, in compartments,

ابا بكر الصديق إ عبر الفاروق إ عثمان العفان إ على المرتضى

Rev. ضرب

السلطان الاعد[علم] سلطان على بهادر خالد] البله تعالمي . . . . وسلطانه . . .

(Ringed.)

Pt. III .R 10, Wt 79 2

#### GOVERNORS OF PROVINCES.

#### монаммар.

(IRAK, A.H. 846-855.)

SILVER.

119

Aberkooh, year obliterated.

Obv. Area, within square, y

الله محيد

رسول البله

Margin, in ornamented segments, عثمان | على المو بكر | . . . | عثمان | على Rev.

السلسطسان الاع[طسم] محمد سلطان [خلاد الله مسلسكس[به وإخلافت[به]

In centre, within pointed arch, قوّ

Pr. III R 85, Wt. 79 0

120

No mint, year obliterated.

Ohv. same as (119), but positions of four Khaleefehs varied.

[۱۱]سلطان الاعتظام [۱۱]سلطان محمد بسهادر .... عور س...

خلد [۱]لله ملكه و خ[لا] فت[۵] سنة . . .

> به بود Counterstruck (Ringed.)

> > ÆR ₃

<sup>·</sup> Generall independent of the supreme Khan of Transoxiana.

#### BABER.

(KHORÁSÁN, A.H. 851-861.)

SILVER.

121

Herát, year 854.

Obv. Area, within square, الله محبد الله محبد الله محبد رسول الله

Margin, in segments between square and outer circle,

[۱]بو بكر الصديق | عبر فاروق | عثمان ذ[و] النو[رين] |------

ضرب

Rev.

السلطان الاعسطسم [۱]بو القاسم بابر بهادر خان خلد ا[لله] هــــازة ملحكمه و سلطان[ه] سنة ع۸۵۴

Pt 111 AR 10, Wt 78 3

### HOSEYN BAIKARA.

(KHORÁSÁN, A.H. 873-913.)

#### SILVER.

122

Kazween, year 785.

Obv. Area, within square,

لا الله الا

الله محبد

رسول الله

ا[بو] بكر ... | ...... | عثبا[ن] ذ[و]النو[ر]ين | Margin البوتضي

[۱۱]سلطا[ن] لاعظر (sic)

حسين بهادر خ[ان]

خلد ملكه وسلطانه

سنة و۸۷

In centre, قسز

Herát, year obliterated.

Obv. Area, within eightfoil,

لا اله الا الله محبدل الله

--

ابا بكر الصديق | عمر الفار[وق] | عثما[ن العفان | Margin

على المرة]ضي

Rev.

[۱۱]سلطان الاعظمر

[ال]غازي حسين

اي]يو سلطانه

[مر]ب [بر]ب

أَخَالًا الله تعالى

In centre,

ہود

به هــراة (Ringed.)

Pt. III. B. 9, Wt. 80'0

124

Similar to (128): but ابو بكر

(Ringed.)

B '0

125

Meshhed, year obliterated.

Similar to (123).

Traces of cipher beneath rev., and in centre,

ہود شد

به

Asterábád, year obliterated.

Similar to (123):

but in centre of rev.,

به بو د استـرا باد

(Ringed.)

Æ 1.06

127

Similar to (126):

legible at bottom of rev.

AR '95

128

Herát, year obliterated.

Similar to (123):

but rev.

خا[ن] بو . . در [ب]بها حسید

. . . . مظلفر

. . . . السلطان

In centre,

د اة بيو هر

ده

Kandahár, year obliterated.

Similar to (123):

but obv. area enclosed in circle.

Rev.

... قسان ... عظسم ... السلسه ... خسلسد ملکه ضسسرب تعالسی و قند سلطانیه

Centre illegible.

R 10

130

Demáwend, year obliterated.

Obv. In centre, within square,

ئسرب

دماونىد

الا (sic) اله الإ الله محمد رسول الله (sic)

Rev.

[ال]سلطان الهلك [ال]عادل ابو الفتح حسين بهادر خا ن نصر خلد الله ملكه وسلطا[نه]

PL. III. AR '7, Wt. 76'9

131

Ámul, year obliterated.

Similar to (130):

but obv., centre, within double square,

ضو*ب* امسل

and . الفتح on rev.

ÆR '6

Mint obliterated, year [8]61.

Coin of Aboo-Sa'eed;

Counterstruck at Herát, year 900.

Obv. Area, within quatrefoil, '

لا السه الا

الله [محيد]

رسول اللسه

ابو بكر الصديق | ....... | [ء]شهان ذي النورين Margin

| على البرتضي

Rev.

: السلطبان الأعظم

[ابسو س]عید

. . . ڪورڪان

.... سلطانه

بود Counterstruck with

به هراة

9..

222222222222222

Pr. III. 12 -05

# MO'ADHDHAM SHÁH.

(BADAKHSHÁN.)

SILVER.

133

Badakhshán, no year.

Obv. Area

بالهثد

لا <u>الله</u> • الا

رسول البلية

ايو يكر

Margin illegible.

Rev.

سلطان

معظير شاه بهادر

خلد الله ملكه

سكة بدخشان

Pt. III. A. 1.2, Wt. 110.5



67050

#### M E S'00 D.

(H199AR, A.H. 872-873.)

SILVER.

134

Coin of Ahmád: similar to (116):

Counterstruck on rev. with

. . . . د مـــسعـــو عدل ســلـطـان

(Ringed.)

R '95

#### RUSTEM.

(ISPAHAN, A.H. 807-810, and 817-849.)

SILVER.

134a

Káshán, year obliterated.

Obv., traces of inscr. similar to (112): counterstruck with

د [په] يو اة هر

Rev.

[11]سلطان الاعظم

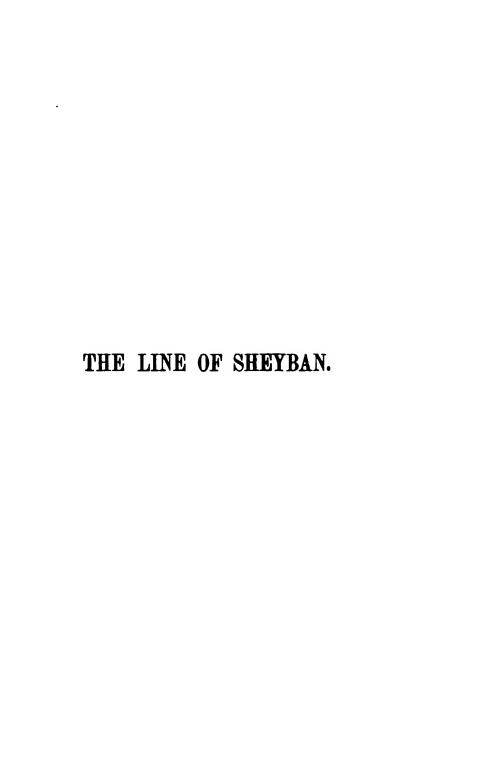
... مید کورکا

. . . . . مىلىكە . . . قند

Counterstruck with .....

سلطان . .

(Ringed.)



# THE LINE OF SHEYBAN.

		A.H.	A.D.
I.	Moḥammad Sheybani	906	1500
II.	Köchkünji	916	1510
III.	Aboo-Sa'eed	937	1530
iv.	'Obeydallah	940	1533
٧.	'Abdaliah 1	946	1539
VI.	'Abd-El-Lateef	947	1540
VII.	Nawrooz Aḥmad	95 <b>9</b>	1551
VIII.	Pir Moḥammad 1	963	1555
IX.	Iskendar	968	1560
X.	'Abdallah 11	991	1583
XI.	'Abd-El-Mu-min 1	006	1598
XII.	Pir Moḥammad 11 1	.007	1599
	Succeeded by Line of Ján or Astra-		
	khán Dynasty 1	.007	1599

### I.-MOHAMMAD SHEYBANI.

SILVER.

135

Merv, year 910.

Obv. Area

لا الله الا الله محمد رسول الله

ابا بكارر] ال[ص]ديق | عمر الفاروق | ...... | Margin

عدل ا[مام الزمان و]خلي[غة الرحبن] Rev. Area [ا]بو الفتح محبد الش[يبا]نى [خلد] الله [تع]الر [م]لكه [و] سلط[ا]نه

مرو In centre, within arabesque

ضـــرب ۱۰

A 10, Wt. 79 8

136

Herát, year 914.

Obv. similar to (135): but على الهرتضى iegible in margin.

Rev. Area

[عدل امام الزمان وخليفة الرحمن]
ابو الفتح محمد شيباني خا[ن]
خلد الله تعالى ملكه وسلطانه

هراة

In centre,

مرد ضــرب ۱۱۴

Mint obliterated, year 915.

Similar to (136):

but rev. centre

مرد مسرب فسرب

Pr. IV. B 10, Wt. 78-8

138

Similar to (135):

but rev. centre as (137).

Æ 1'05

139

Mint and date obliterated.

Obv. similar to (135).

Rev.

السلطان الملك الإعظم

. . محبد تعالی . و غازی ملکه

(Ringed.)

AR 1·1

# II. – KÖCHKÜNJI.

SILVER.

140

Hissár, year obliterated.

Obv. similar to (135), but ابو بكر

Rev. Area

السسلسطان الاعسطام ابو المظفر بهادر ... الدين خلد الله ملكه وسلطانه حصار

In centre,

<sup>ڪان</sup> نجي ڪوڅڪيو

السلطان [اا] اعظم . . . . الدين ابو المظفر بهادر Margin السلطان خلد الله تعالى حضرته وملكه وسلطانة

Pr., IV. AR 1.05, Wt. 77.2

### VI.-'ABD-EL-LATEEF.

SILVER.

141

Ḥiṣṣár, year obliterated.

Obv. similar to (135).

اقان العادل والهلك [الكا]مل Rev. Area

.... س**ر مرد حص**د. . . . . . . . . . . . . . .

خان بہادر In centre, اللطيف

عبد

(Ringed.)

Pt. IV. At 1.2, Wt. 77.2

142

Mint and date obliterated.

Similar to (141):

but عنه الله عنه added to each Khaleefeh's name; rev. differently arranged, and nearly obliterated.

A 10

143

Mint and date obliterated.

Similar to (141):

but أبو بكر and وضى الله عنه added to each Khaleefeh's name;

ألخاقان بن الخاقان بن الخاقان and rev. area

ابو الغازى خلد الله تعالى

مبلیکه وسلطانه . . . سر مرد

(Ringed.)

Herát, year obliterated.

Obv. Area similar to (135).

Margin (without divisions) عثمان .....

العفان وعلى المرتضى رضى الله عنه[م]

الخاقان بن الخاقان بن [الخاقان بن الخاقان بن

ابو الغازي .....

ملکه و سلطانه ضرب سر مر[د] هراة

In centre,

در

اللطيف

عبد بہا

(Ringed.)

# 11

IX.-ISKENDAR.

SILVER.

145

Mint obliterated, year 980.

Obv. similar to (135): margin nearly obliterated.

... قان العادل والهلك كامل Rev. Area

. . . . . .

In centre,

خان

ابسهادر [سکندر]

AR 1 15, W+ 69 5

Similar to (145):

but ciphers above rev. area 110 (?)

and rev. margin ..... الساقسا .

... بــو .. خـازي ...

.... ک. و . . . . . نه

AB 1:2

147

Balkh, no year.

Obv. Area الله الا الله

J.

رسيول الله

...... | .....ق | وعثبان عفان | و ......

النساقان العادل والبلك . . مل العادل العادل الماقان العادل العادل الماقان العادل العا

[ا]بو [اا]غاز[ی] . سکندر خلد

الله تعالى ملك[ه] وسل

In centre,

به بسلخ بیود

PL. IV. AL 1'05

#### 'ABDALLAH II.

SILVER.

148

Bukhárá, year 992.

Obv. Area

لا اله الا الله

مسمسد

رسول اللسمة

امير المومنين ابا بكر | امير المومنين عمر | امير المومنين المومنين عثمان | امير المومنين على

الخاقان بن الخاقان بن الخاقان بن الخاقان بن الخاقان بن الخاقان البه تعالى البه الله تعالى ملكه وسلطانه ضرب سر مرد بخارا

ال السلسة السلسة عسبسد بسادر 9

75

AR 1:15, Wt. 72:6

149

Bukhárá, year 993.

Similar to (148):

but mint obliterated, date 11r

PL. IV. # 1'25

#### Bukhárá, year 994.

Obv. as (148): but محمد رسول الله in one line; ابو instead of بابا, and رضى الله عنه added to the name of each Khaleefeh.

الحاقان العا[د]ل والهلك الكامل Rev. Area الحاقان العاقد السلم ملكه وسلطانه ضرب سر مرد بخارا

In centre, WI

عــــبــد بهادر خان ۹ ع۹۹

(Ringed.)

151

Bukhárá, year 995.

Similar to (148); varied:

but on rev. area e instead of r

and inscription differently arranged, and partly obliterated.

B 1.2

B 115

152

Bukhárá, year 997.

Similar to (148): but v instead of r

A 1.3

153

Bukhárá, year 999.

Similar to (148): but 1 instead of r

A 1'3

154

Similar to (153). (Very coarsely engraved.)

B 1'3

Bukhárá, year 1000.

Similar to (148): but ... instead of 11r

A 1'2

156

Bukhárá, year 1001.

Similar to (148): but | ... | instead of 11r

Æ 1·15

157

Mint obliterated, year 1002.

Similar to (148): but mint obliterated, and i... instead of iir

158

Herát, year [100]3.

Similar to (148): but 513 .. and r (sic) instead of 11r
PL. IV. 28 1-2, Wt. 72-3

159

Mint obliterated, no date.

Similar to (148): but mint obliterated, and no date.

B 1:1

160

Mint and date obliterated.

Obv. Area

لا اله الا الله مسحسد رسسول اللسه

Margin as on (150).

Rev. as on (148): but mint and date obliterated.

R 13

#### XI.-'ABD-EL-MU-MIN.

SILVER.

161

Bukhárá, year 1006.

Similar to (148):

but rev. area

بہادر خان

السهسومسان

1..7

(Ringed.)

AR 1.15

162

Similar to (161).

R 1.15, Wt. 73.5

169

Mint and date obliterated.

Similar to (161):

but titles added to Khaleefehs' names; and no ciphers
visible on rev.

PL. IV. AR 1'2

164

Similar to (163).

A 1.25

### XII.-PIR MOHAMMAD II.

SILVER.

165

Samarkand, year 1007.

Obv. similar to (148).

. . . . . . . . . . . . . . . . . . .

\_\_\_\_

الخاقان العادل والبلك كامل (sic) الخاقان العادل والبلك كامل (إلى ضرب سبرقند [اب]و الفضل (؟)

PL IV. AR 1 15, Wt 71 6

### SUB-DYNASTY OF BUKHÁRÁ.\*

		A.H.	A.D.
1. 'Abd-El-'Azeez '	•	947	1540
2. Yár Moḥammad		957	1549
3 Burhán Sul <b>tán</b>	•	961	1553
4. 'Abdallah (afterwards 'Abdallah II. of	the		
whole Khanate)		964	1556

### SUB-DYNASTY OF SAMARKAND.†

	A.H.	A.D.
i. Khusroo Sultán	968	1560
ii. Sultán Sa'eed	975	1567
iii. Juvanmerd 'Alee	980	1572
'Abdallah reunites Samarkand and Bukhárá	986	1578

<sup>\*</sup> This arose on the accession of 'Abd-El-Lateef at Samarkand, and continued in nominal dependence until 'Abdallah made Bukhárá his (and his father Iskendar's) capital in 964.

<sup>†</sup> As soon as Iskendar and 'Abdallah had made Bukhárá the metropolis, a sub-dynasty arose at the former capital Samarkand, and lasted until 'Abdallah reunited the two divisions of the Khánate in 986.

# 2. YÁR MOḤAMMAD.

SILVER.

166

Balkh, year obliterated.

Obv. similar to (148):

B. 15

167

Bukhárá, year obliterated.

Obv. similar to (148):

Rev. Area (عند) العادل الهلك كامل (المالك الهلك كامل العادل العادل التعادل المالك العادل الع

خان In centre, بــــــادر يار محمد

PL IV R. 1 25, Wt 72 4

. . . . . . . .

#### 'ABD-EL-AMEEN.\*

SILVER.

168

Mint and date obliterated.

Similar to (148):

but rev. centre,

الاميىن خان

عبد

PL. IV. A. 1-15, Wt. 71-5

<sup>•</sup> I have been unsuccessful in the search for this name among the rulers of Transoxiana of this period. 'Abd-El-Ameen may have been a rival of the reigning Khán, or the name may be simply an alternative form of 'Abd-El-Mu-min.

# ASTRAKHÁN DYNASTY.

# THE LINE OF JÁN.

OR

### ASTRAKHÁN DYNASTY.

					Д.Н.	A.D.
I.	Báķi Moḥammad .				1007	1599
II.	Váli Moḥammad* .				1014	1605
III.	Imám Kuli† .				1017	1608
IV.	Nádir Mohammad !				1050	<b>164</b> 0
v.	'Abd-El-'Azeez § .				1057	1647
VI.	Subḥán Kuli ¶ .				1091	1680
VII.	'Obeydallah ** .				1114	1702
VIII.	Abu-l-Feyz ++				1117	1705
IX.	Abd-El-Mu-min .				1160	1747
X.	'Obeydallah 11.•				1164	1751
	Moḥammad Raḥeem				1167	1753
XI.	Abu-l-Gházi				1171	1758
				to	1200	1785

<sup>\*</sup> Governed Balkh from 1007. † Died 1060. ‡ Died 1061. § At this time the Khanate was divided among many rulers · cf.

At this time the Khanate was divided among many rulers of VAMBERT, Hist of Bokkara (2nd ed.) 120.

<sup>¶</sup> Previously reigned twenty-three years at Balkh.

<sup>\*\*</sup> At first ruling only Transoxiana. Mekim Khán held Balkh 1114-1119.

<sup>††</sup> Only ruled beyond the Oxus the real power of the Khanate now and to the end of the dynasty rests with the prime ministers, who soon founded their own dynasty of the Mangits.

# I.-BÁKI MOHAMMAD.

SILVER.

169

Mint and date obliterated.

Obv. Area

لا اله الا الله مستحسب

Margin المومنين ابو بكر | امير] المو[منين] عبر المومنين على] | امير المومنين عثمان | [امير المومنين على]

Rev. Area

الخاقان العادل ..... ابسو الغازي ....

In centre,

ہا معبد تی

بہادر خان

PL. IV. AR 1.2, Wt. 71.5

170

Mint obliterated, year 1013.

Similar to (169):

but rev. centre,

خان

جانىي

محمد بن خان بساقسی

1.17

(Ringed.)

AR 1'25

# VIII. - ABU-L-FEYZ.

GOLD.

171

No mint or date.

Obv.

و اله الا الله مسحسيد رسول الله

Rev.

سيد خــان بــــادر لغيض محمد ابو ا

PL. V N 96, Wt. 71.5

MANGIT DYNASTY.

#### MANGIT DYNASTY.

			A.D.
I.	Ameer Maasoom Shah Murad *	1200	1785
II.	Haidar Tora	1215	1800
III.	Hoseyn	1242	1826
IV.	'Omar	1242	1826
v.	Nașr-Allah	1242	1827
<b>v</b> 1.	Muşaffar-ed-deen (regnant)	1277	1860
	Tributary to Russia since	1284	<b>186</b> 8

<sup>•</sup> For the latter half of the twelfth century of the Hijreh, from the time of Abu-l-Feyz, the chiefs of the Mangits had been the real rulers of Transoxiana. Mohammad Raheem Bey, who appears in the list of the Astrakhan dynasty, was a Mangit chief, and was succeeded in his authority by Danial Bey, who however, did not assume the titles of sovereignty, but left the name of Khan to Abu-l-Ghazi. On the death of Danial in 1185 (1770), his son Ameer Maasoom succeeded, but still allowed Abu-l Ghazi to remain nominal Khan until his death in 1200 (1785), when the Ameer ascended the throne with the title of Shah Murad.

#### II. - HAIDAR.

#### A. IN HIS OWN NAME.

GOLD.

172

Bukhárá, year 1215.

Ob▼.

شريف

١٢١٥ ي

ضرب بنعارا

Rev.

شاه

حيدرپاد

. ابسو المغسازي

PL. V. N '9, Wt. 70 1

172a

Bukhárá, year 1220.

Similar to (172): but date trr.

Bukhárá, year 1221.

Obv.

شسريسف

۱۲۲۱ ی

ضرب بسخبارا

Rev.

حسيسدر

منيسن

امير الهو

1771

PL. V. N '9, Wt. 68'7

174

Bukhárá, year 1225.

Similar to (178):

but irro on obv., and no date on rev.

N .0

<sup>•</sup> The coins of this dynasty are usually surrounded both on obv. and rev. with borders of various patterns, which are sufficiently represented on the plates, and need not be described in the text. They also present ornaments, crosses, and clusters of dots, to which the same remark applies.

#### SILVER.

175

Bukhárá, year 1226.

Obv. similar to (173): but date erra

Rev. obliterated.

Æ '6

176

Bukhárá, year 1232.

Obv. similar to (173): but date irrr

Rev.

مسيسدر امسيسر امسيسر

AB. 17, Wt. 47:3

177

Similar to (176).

A '65

177a

Bukhárá, year 1234.

Similar to (176):

but date on obv. and rev. irre

**R** '65

178

Bukhárá, year 1235.

Similar to (176):

but date on obv. irro; date on rev. irr-

PL. V. A. 6

#### B. MAASOOMEES.

(I. E. WITH NAME OF (LATE) AMEEB DANIAL MAASOOM.\*)

FIRST TYPE.

GQLD.

179

Bukhárá, year 1230.†

Obv.

Rev.

شرینگ ۱۲۲۹ ی ضرب بخارا

غازی معصوم امیر دانیال ۱۲۳۰

PL. V. N '9. Wt. 70 7

180

Similar to (179).

N 9

181

Bukhárá, year 1231.

Similar to (179):

but date on obv. and rev. irri

N '85

182

Similar to (181):

<sup>•</sup> On the peculiar use of the names of deceased ameers on the Mangit coinage, see Introduction.

<sup>†</sup> On the appearance of two dates on single coins, see Introduction.

Similar to (182).

N .85

184

Bukhárá, year 1233.

Similar to (179):

but date on obv. 1rr (sic); and on rev. (under oscillation) 1rrr

185

Similar to (184): but terr on obv.

N '85, Wt. 70'7

186

Similar to (185).

AV '85

187

Bukhárá, year 1234.

Similar to (179):

but date on obv. IFFF; and on rev. (under asset) IFFF

### C: MAASOOMEES.-SECOND TYPE.

GOLD.

188

Bukhárá, year 1235.

Obv.

شبریسف ۱۲۳۵ ی ضرب بخارا

Rev.

غازی مسعسمسوم ۱۲۳۵ رحمت باد بر

PL. V. N .8, Wt. 70'2

189

Bukhárá, year 1236.

Similar to (188):

but dates: obv. irro

N .8

190

Similar to (189).

N .75

191

Similar to (189) but obv. date irra

A b

Similar to (189):

but on obv., in place of date \_\_\_\_r

₩ ·75

193

Bukhárá, year 1240.

Similar to (188):

but dates: obv. 1771

rev. IFF.

N 75

## V. – NAȘR-ALLAH.

### A. MAASOOMÉES.

GOLD.

194

Bukhárá, year 1243.

Obv.

شسريف

نبوب بخارا

Rev.

غازي

. . . . .

175

رحیت باد بر

A -55, W L 70 3

82 MANGITS.

195

Similar to (194):

but dates: obv. irr

rev. IFF

196

Bukhárá, year 1244.

Similar to (194):

but dates : obv. 1785

rev. IFFF

197

Similar to (196): but borders varied.

**№** .82

₩ .82

N .8

198

Bukhárá, year 1245.

Similar to (194):

but dates: obv. 1770

rev. IFFF

N 9

199

Bukhárá, year 1247.

Similar to (194):

but dates: obv. IFFF

rev. Irr

N .85

200

Bukhárá, year 1248.

Similar to (194):

but dates, obv. and rev., irea

N .8.

Bukhárá, year 1254.

Similar to (194): but dates, obv. and rev., rror

N .0

202

Bukhárá, year 1255.

Similar to (194):

but dates : obv. 1ros

rev. Iros

N .0

203

Similar to (202): but dates, obv. and rev., 1000

N .95

204

Bukhárá, year 1256.

Similar to (194):

but dates: obv. 1ros

rev. Iron

N .86

205

Similar to (204):

but date on obv. 1700

N 9

206

Similar to (204):

but date on obv. as well as rev., iron

A' = 0

84 MANGITS.

207

Bukhárá, year 1257.

Similar to (194):

but date, obv. and rev., 1rov

A' .8

208

Bukhárá, year 1264.

Similar to (194):

but date, obv. and rev., 1818

W -0

209

Bukhárá, year 1266.

Similar to (194):

but dates : obv. 1777

rev. Irro

N 85

210

Bukhárá, year 1275.

Similar to (194):

but dates: obv. irvo

rev. Irvr

N ·85

B. HAIDAREES.

SILVER.

211

Bukhárá, year 1244.

Obv.

شرينف

5 17PF

ضرب بجارا

Rev.

محبود عــــاقـــبــت اميـر حيدر مرحوم

AB '75, Wt. 48'8

212

Bukhárá, year 1245.

Similar to (211).

but date irre

Pt. V .B. '75

### VI. MUZAFFAR-ED-DEEN.

GOLD.

213

Bukhárá, year 1279.

Similar to (194):

but date, obv. and rev. 1749

214

Bukhárá, year 1283.

Similar to (194):

but date, obv. and rev., Irar

215

Bukhárá, year 1294.

Similar to (194):

but date, obv. and rev., 1745

N &

N .86

N .0

# KHÁNS OF KHOKAND.\*

		A.H.	<b>▲.</b> D.
I.	Sháh Rukh Beg c.	1112	1700
II.	Raheem		
III.	'Abd-El-Kereem		
IV.	Erdeni		
₹.	Suleymán	1184	1770
VI.	Sháh Rukh II	1184	1770
VII.	Narbuteh	1184?	1770
VIII.	'Ålim	1215	1800
IX.	Moḥammad 'Omar .	1224	1809
X.	Moḥammad 'Alee	1237	1822
XI.	Shér'Alee c.	1256	1840
XII.	Murád	1261	1845
XIII.	Khudáyár c.	1261	1845
XIV.	Malla . •	1273	1857
XV.	Sháh Murád	1275	1859
	Khudáyár (2nd reign) c.	1277	1861
XVI.	Seyyid Sultán c.	1280	1864
	Khudáyár (3rd reign)	<b>12</b> 88	1871
XVII.	Násir-ed-deen	1292	1875
	Annexed by Russia	1293	1876

The early dates of this dynasty are very doubtful, and a similar obscurity is found concerning several of the later reigns.

# X.-MOḤAMMAD 'ALEE.

GOLD.

216

Ferghánah, year 1247.

Obv., within octagon,

زر

بفرغانة زد

Rev.

عهر

ابن ۽

محبد علی غازی

PL. V. N 9, Wt. 699

217

Khokand, year 1252.

Obv.

خواقند

لىمىلىك ضرب دارا

Rev.

معيد على

ابو الغازي

اماا

Pt. V N '9, Wt. 70'2

The Khokand coins, like those of Bukhara, are ornamented with various borders; for which, see the plates

Similar to (217):

but border of reverse varied.

₩ ·85

N 9

. ₩ .85

N '85

219

Khokand, year 1254.

Similar to (217): but date ree

220

Khokand, year 1255.

Similar to (217): but date 1700

221

Khokand, year 1256.

Similar to (217): but date 1701

(The ciphers on under محمد, and ir under الغازى)

**222** 

Khokand, year 1257.

Similar to (217): but date trov

(The ciphers ov under محمد, and ir under الغازي)

SILVER.

223

Khokand, year 1241.

Obv.

خوقند لطیف ضــرب ۱۲۲۱

Rev.

ی عاز علی محید خان

" AR 65, Wt. 48 8

# XI.-SHÉR 'ALEE.

GOLD.

224

Khokand, year 1259.

Obv.

خوقند ۵۸ لسلطنة صرب دار ۱۱۲

Rev.

۱۳۵۹ شیر محمد علی بسهادر خصان سید

PL V. A 55, Wt 84 5

#### Similar to (224):

but ciphers at top of obv. of instead of on; and top line of rev.,

A' ×

226

#### Similar to (224):

but ciphers at top of obv. illegible.

N 85

227

### Khokand, year 1260.\*

Similar to (224):

but ciphers at top of obv. 10, and on rev. (arranged as on 225) ir 10

N .9

The ciphers (rec probably stand for 1260; the form  $\theta$  is employed for 5 on preceding coins; but about this time a distinction is made between  $\theta = 0$ , and  $\theta = 0$ .

# XIII. KHUDÁYÁR.

#### FIRST REIGN.

GOLD.

228

Khokand, year 1260.

Obv.

خوقند 10 لسلطنة ضرب دار ا

Rev.

ولینعبتی خدایار ہی

PL V. N .9, Wt. 70 3

229

Khokand, year 1261.
Similar to (225):
but date, obv. and rev., 1711

N '9

230

Similar to (229) but rev border varied.

N .A

<sup>•</sup> Although Khudáyái is not related to have reigned so early as 1260, a comparison of this coin with (235) will show unmistakably that the o, in this instance, as on (227), represents 0; and the o, 5

231

Khokand, year 1262.

Similar to (228):

but date, at top of obv., 11
beneath rev., 1111

N 86

232

Khokand, year 1263.

Obv. similar to (228): but ciphers, at top, ir

Kev.

خدايار

سید. سرو خادن ۳

N .85, Wt 703

233

Khokand, year 1264.

Similar to (228):

but date, at top of obv., r beneath rev. 1711

A\* 0

234

Khokand, year 1264.

Similar to (232)

but on obv. and rev. # instead of #

235

Khokand, year 1265.

Similar to (232):

but on obv. and rev., o instead of r

236

Khokand, year 1266.

Similar to (232).

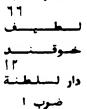
but on obv. o instead of r; and on rev. 1 instead of r

Nh

237

Khokand, year 1266.

Obv



Rev. similar to (232):
but r instead of r

A 9, Wt 7+1

# XVI.-SEYYID SULŢÁN.

GOLD.

238

Khokand, year 1280.

Obv.

۱۲۸۵ لسطسیسف خسوقسنسد لسلسطسنة ضسرب دار ا

Rev.

محید ه م سلسطسان ا سسیسسد بهادر خسان

PL. V. N .9, Wt. 69.2

# SEYYID MOHAMMAD.

GOLD.

239

Khokand, year 1288.

Obv.

م ۱۲۸ لطیسف خسوقسنسد لسلطانسة ضسرب دار ۱

Rev.

بسيسادر

محبد مله (؟) خان

سيد

Pt V. N 95, WL 67.5

<sup>\*</sup> Probably a rebel. Mr. Howorth mentions a rebellion at Khokand in 1871 (= 1288).

# KHÁNS OF KHUWÁREZM,

0R

## KHIVA.

			А.Н.	A.D.
I.	Ilbars *	. e.	921	1515
II.	Sul <b>ṭáu Ḥá</b> jji .	. е.	931	1525
III.	Ḥasan Kuli			
IV.	Sufyán .			
V.	Bujugha			
VI.	Avanek			
VII.	Kal			
VIII.	Akatai .	<b>c</b> .	946	1540
IX.	Dost		953	1546
X.	Ḥájji Moḥammad 1.+		965	1558
XI.	'Arab Moḥammad 1		1011	1602
XII.	Isfendiyár		1032	1623
		Interregnum	1052	1642
XIII.	Abu-l-Ghazi 1		1053	1643
XIV.	Anusha		107+	1663
XV.	Mohammad Erenk .	. e.	1085	1674
XVI.	Sháh Niaz Ishak Aghá		1099	1687
XVII.	'Arab Mohammad 11		1114	1702
XVIII.	Hájji Mohammad 11			
XIX.	Yadıglıár		1126	1714
XX.			1126	1714

<sup>\*</sup> The early dates of this dynasty are very uncertain.

<sup>+</sup> Interrupted 1002-1006 by a temporary annexation to Kilanate of Bukhárá.

		A.H.	
XXI.	Shér Gházi	1127	1715
XXII.	Ilbars	114x	173x
	Annexation by Nádir	1153	1740
XXIII.	Tegir appointed by Nadir Shah	1154	1741
XXIV.	Aboo-Mohammad (original dynasty		
	restored)	1154	1741
XXV.	Abu-l-Ghazi II	115x	174x
XXVI.	Kaip	1158	1745
XXVII.	Abu-l-Gházi III	1184	c.1770
	Iitazar		
XXIX.	Moḥammad Raḥeem	1221	1806
XXX.	Allah Kuli	1241	1825
XXXI.	Raḥeem Kuli	1258	1842
XXXII.	Moḥammad Ameen	1261	1845
XXXIII.	'Abdallah	1271	1855
	Kutlugh Mohammad		
XXXV.	Seyyid Moḥammad	1272	1856?
XXXVI.	Seyyid Mohammad Raheem	1282	1865
	Annexation by Russia		

0

### XXX.-ALLAH KULI.

#### SILVER.

240

Khuwárezm, year 1247.

Obv.

خسوارزمر ۴ ۷ لسلطنه ضرب دار ا

Rev.

خان بہادر قبلی ہو الغازی الله

PL. V. AR. 65, Wt. 316

241

Khuwárezm, year 1247.

Obv.

1150

خــوارزم

لسلطنة

ا دار

ضرب

Rev.

خان

الىلە قلى بہادر

ابو الغازي

242

Khuwárezm, year 1248.

Obv.

۱٬۴۸ فضلا مسعسدن خسسوارزم ضرب

Rev.

خسان غسازی الله قبلی بهادر

PL. V. AB. '65, Wt. 33'8

243

Khuwárezm, no date.

Obv.

خوار . . مسسا . . ضرب دار (؟)

Rev. similar to (242).

R 7

# YAAKOOB BEG, ATÁLIK GHÁZEE OF KASHGHAR.

GOLD.

244

Kashghar, year 1291.

Obv.

شغر کا اسلطنـة ادار ۱۳۹۱ ضدد

Rev.

خان السع<u>نزينز</u> عسبد ۱۲۹۱ سسلطان

PL. V. N '8, Wt. 57.5

245

Kashghar, year 1292.

Similar to (244):

but no date on obv.; and on rev.

N .8

## AMEERS OF BUDLEES.\*

# I. EL-WÁTHIK BI-Ş-ŞAMAD SHARAF IBN MOḤAMMAD.

SILVER.

246

Budlees, no date.

Obv.

لا الـــه الا و الله محمد الا رسول اللــه على على

الواثـق بالصهد Rev., within hexagon, شرف بن محبد ضــرب بـدلس

PL. V. AR 11, Wt. 690

<sup>\*</sup> See Introduction.

#### II. - SHEMS-ED-DEEN.

#### SILVER.

247

Budlees, no date.

Obv. similar to (246): but عبر (ابو بكر =) العه at top, العه at right, غبر beneath, على at left, and between lines بدلس

Rev. (as 246)

خلد الله

شهس الديسن ابن ضيا الدين

ملكه

(Traces of ring.)

AR 1.15, Wt. 66.5

248

Similar to (247).

(Pierced.)

AR 11

#### CORRIGENDUM.

In Vol. V., pp. 126 and 127, three coins of the Benee-r-Rasee, Imáms of Saadeh, are imperfectly described, inasmuch as the obverse marginal inscriptions on two coins (nos. 361 and 363), and the reverse marginal inscriptions on all three coins, are stated to be "obscure." Since the volume was published, I have been able to decipher the reverse marginal inscriptions by the help of a gold coin of the first Imám, El-Hádee, belonging to Colonel W. F. Prideaux. The reverse marginal inscriptions of all three coins in the National Collection, and of this deenár, prove to be identical; and all read

The sentence is from the Kur-án, ch. xvii, verses 83, 84; but breaks off in the middle of the latter verse, instead of completing it with the words

ورحمة للمومنين ولا يزيد الظالمين الاخسارا

S. L. P.

•			

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<sup>\*</sup> With prefix سرمرد.

<sup>†</sup> From this date enwards the epithet الشريف is always added to Bukhura.

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<sup>&</sup>quot; Misprinted Khuweyzeh on p. 28. " With epithet لله. † المالة على المالة المالة على المالة ا

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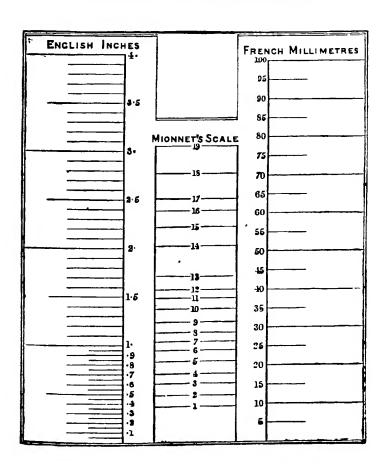
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FOR

# CONVERTING ENGLISH INCHES INTO MILLIMÈTRES

MEASURES OF MIONNET'S SCALE.



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OF TER

### RELATIVE WEIGHTS OF

# ENGLISH GRAINS and FRENCH GRAMMES.

Grains	Gram mes.	Grains.	Grammes.	Grains.	Grammes	Grains.	Grammes.
1	-064	41	2.656	81	5.248	121	7.840
2	·129	42	2.720	82	5:312	122	7:905
3	·194	43	2.785	83	5.378	123	7.970
4	·259	144	2.850	84	5:442	124	8-035
5	•324	45	2.915	85	5.208	125	8.100
6	-388	46	2.980	86	5 572	126	8.164
7	•453	47	3045	87	5-637	127	F 8.555
8	·518	48	3.110	88	5.702	128	8 294
9	.583	49	3.175	89	5.767	129	8 359
10	-648	50	3 240	90	5832	1:30	8 424
11	.712	51	3.304	91	5890	131	8 488
12	.777	52	3.368	92	5.961	132	8.553
13	-842	53	3.434	93	6 026	133	8 618
14	-907	54	3.498	94	6 091	1:34	8 682
15	.972	55	3.564	95	6:156	135	8747
16	1.036	56	3 628	96	6.220	136	8 812
17	1.101	57	3.693	97	6.285	137	8.877
18	1.166	58	3.758	98	6350	138	8.942
19	1.231	59	3823	99	6.415	139	9.007
20	1.296	60	3.888	100	6 480	140	9.072
21	1.360	61	3 952	101	6.544	141	9.136
22	1.425	62	4.017	102	6.609	145	9 200
23	1.490	63	4.082	103	6.674	143	9.265
24	1.555	64	4.146	104	6.739	144	9 330
25	1.620	65	4.211	105	6804	145	9 395
26	1.681	66	4.276	·106	6 868	146	9.460
27	1 749	67	4.341	107	6 933	147	9 525
28	1.814	68	4.406	108	6 998	144	9.590
29	1.879	69	4.471	109	7 003	149	9 655
30	1.944	70	4.536	110	7.128	150	9.720
31	2.008	71	4 600	111	7 192	151	9.784
32	2.073	72	4.665	112	7.257	1.52	9848
33	2 138	73	4.729	113	7:322	153	9914
34	2.202	74	4.794	114	7:387	154	9 978
35	2.267	7.5	4.859	115	7.452	1.55	10 044
36	2:332	76	4.924	116	7 516	156	10 108
37	2 397	77	4.989	117	7.581	1.57	10.173
38	2.462	78	5 054	118	7.646	1.58	10 238
39	2.527	79	5.119	119	7.711	159	10 303
40	2 592	80	5 184	120	7.776	160	10.368
<u></u>		1		1	1		i

# TABLE

OF THE

### RELATIVE WEIGHTS OF

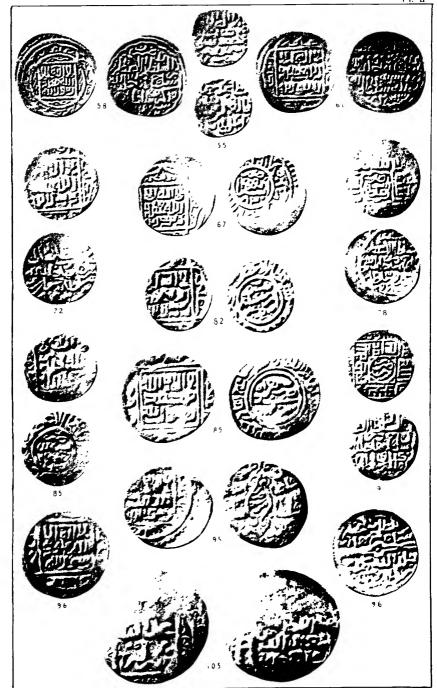
### ENGLISH GRAINS and FRENCH GRAMMES.

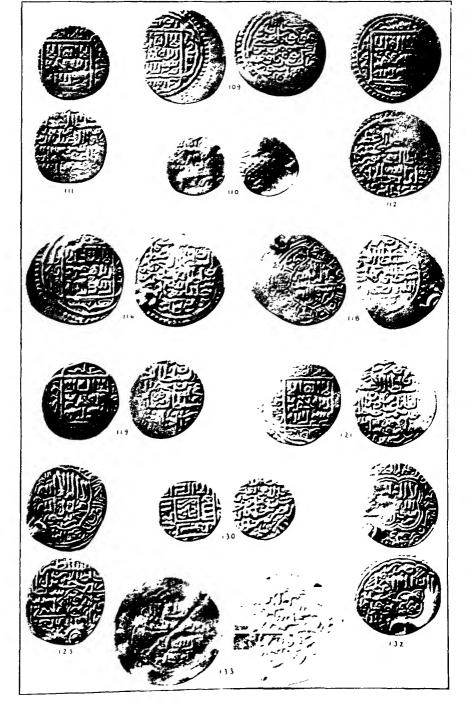
Grains.	Grammes.	Grains.	Grammes.	Grains	Grammes	Grains.	Grammes
161	10.432	201	13 024	241	15.616	290	18:79
162	10.497	202	13.089	242	15.680	300	19 44
163	10.562	203	13.154	243	15.745	310	. <b>2</b> 0·08
164	10.626	204	13.219	244	15.810	320	20.73
165	10.691	205	13.284	245	15.875	330	21.38
166	10.756	206	13.348	246	15.940	340	22.02
167	10 821	207	13.413	247	16.005	350	22.67
168	10.886	208	13.478	248	16.070	360	23 32
169	10.951	209	13 543	249	16.135	370	23.97
170	11.016	210	13.608	250	16.200	380	24.62
171	11.080	211	13.672	251	16.264	<b>3</b> 90	25.27
172	11.145	212	13.737	252	16.328	400	25.92
173	11.209	213	13.802	253	16 394	410	26.56
174	11-274	214	13.867	254	16.458	420	27 20
175	11.339	215	13.932	255	16.524	430	27.85
176	11.404	216	13.996	256	16.588	440	28.50
177	11.469	217	14.061	257	16 653	450	29.15
178	11.534	218	14 126	258	16:718	460	29.80
179	11.599	219	14.191	259	16.783	470	30 45
180	11-664	220	14.256	260	16-848	480	31.10
181	11.728	221	14 320	261	16 912	490	31.75
182	11.792	222	14:385	262	16.977	500	32.40
183	11.858	223	14.450	263	17:042	510	
184	11.922	224	14.515	264	17.106	520	-3368
185	11.988	225	14.580	265	17:171	530	
[ 186 ]	12:052	226	14644	266	17:236	540	
187	12.117	227	14 709	:67	17:301	550	35 64
188	12.182	228	.14 774	268	17 366	560	
[ 189 ]	12-247	229	14.839	269	17.431	570	
190	12:312	230	14 904	270	17.496	580	37 58
191	12:376	231	14968	271	17 560	590	
192	12.441	232	15:033	272	17 625	[ (j(n)	
193	12.506	233	15.098	2 <b>7</b> 3	17:689	700	45 36
194	12 571	234	15 162	274	17.754	1 F(H)	51.84
195	12636	235	15 2:27	275	17 819	(9(1)	58 32
196	12.700	236	15 292	276	17 684	1000	64 80
197	12.765	237	15:357	277	17:949	50M	129.60
198	12830	238	15 422	278	18-014	3(110	194.40
199	12895	239	15.487	279	18 079	4000	239 20
200	12960	240	15.552	280	18 144	5000	324 00
							1

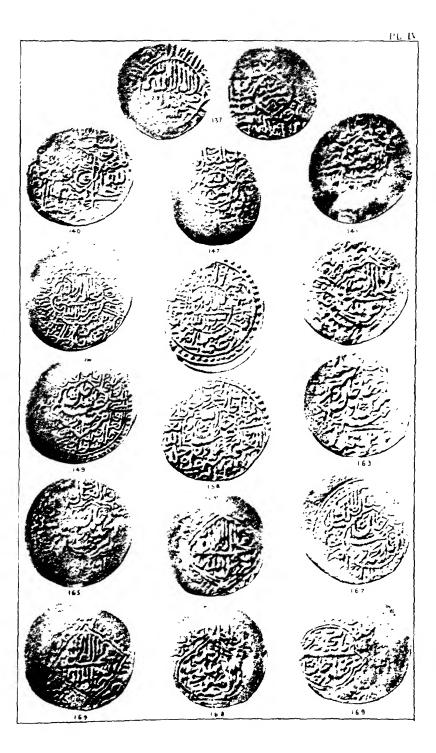
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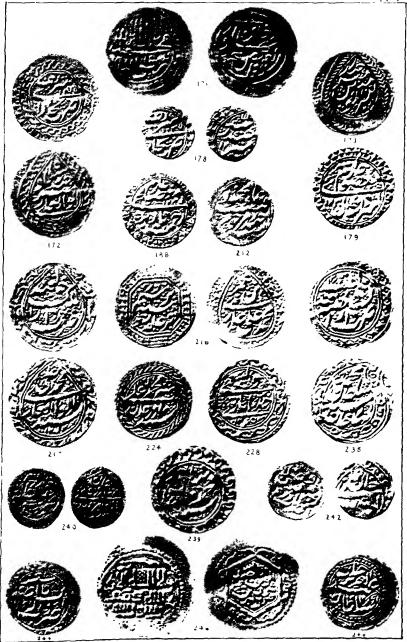














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